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| OI. | | |
|--|--|---|
| G· | "FOR THE | PROTECTION OF THE OWNER, |
| THIS RELEASE SHALL BE FILED W | | |
| Unit | | RDER OF DEEDS IN WHOSE |
| | | IE MORTGAGE OR DEED OF |
| RELEASE DEED | 1 | TRUST WAS FILED.'' |
| | 1 | |
| | | DEPT-01 RECORDING - T\$888 TRAN 5417 06/01/92 11:39:00 |
| Loan No. 0102022006 | 92379467. | #6305 4 # 92 379467 |
| | | THE WORLD CA |
| | | S AND LOAN ASSOCIATION OF CHICAGO |
| KNOW ALL MEN BY THESE PRESE of the United Stater, in consideration acknowledged, duca tereby release, | n of one dollar, and other good | RAL BANK for savings, A corporation existing under the laws d and valuable considerations, the receipt whereof is hereby |
| EDWIN P SULL (V.N. JR. | AND PATRICIA L SULLI | VAN, HIS WIFE |
| all the right, title, interest, cip m, or de | emand whatsoever it may have | aquired in, through or by a certain Mortgage Deed, recorded |
| in the Recorder's Office of COOK | | se State of Illinois, as Document Number 19579431 |
| and Assignment of Rents, recorded | in the Recorder's Office of | County, in the State of Illinois, as |
| Document Number State of Illinois, as follows, to-wit: | , to the premises the | therein described situated in the County of COOK. |
| H. BARTLETT'S 61ST ADD | OITION, A SUBDIVISION, TOWNSHIP 78 NORTH, STY, ILLINOIS. | OUR (4) IN BLOCK THREE (3) IN FREDERICK R IN THE WEST HALF OF THE SOUTH WEST RANGE 13, EAST OF THE THIRD PRINCIPAL |
| **** * ** ** *** *** A19 A0 | | 92379467 |
| PIN # 19-17-310-012-00 | 00 | 92379467 |
| | * | 4h. |
| | | |
| IN WITNESS WHEREOF, I hereto affixed, and has caused its n Secretary, this 30ch | The said STANDARD FEDER/ lame to be signed to these pre | AL BANK for cavings has caused its corporate seal to be resents by its Asst. Vice President, and attested by its Asst. |
| Sturbiary, vina | and on What I | STANDAND FEUERAL BANK for savings |
| | BY: . (C) | - W-4/ |
| (SEAL) | شي ا | Bit no delle me Me col |
| | Altest:) | Aget Specially |
| STATE OF ILLINOIS) | | |
| COUNTY OF COOK) SS. | County in the Sta | ite aforesaid, DO HEREBY CERTIFY THAT the persons whose |
| names are subscribed to the foregoing in: BANK for sayings and THAT THEY apport the said instrument in writing as duly at | istrument are personally known pared before me this day in per uthorized officers of said corpo en by the Board of Directors of : | n to me to be duly authorized officers of the STANDARD FEDERAL roon and severally acknowledged that they signed and delivered oration and caused the corporate seal of said corporation to be said Corporation as their free and voluntary act, and as the free rooses therein set forth. |
| GIVEN under my hand and notarial sea | , , | 2 2 2/ |
| moure or wise of the first of t | • | 11 1 Dunt |
| OFFICIAL SEAL CINDY OVERTON | | CITALA CILLETT |
| Notary Public, State of Huncis My Commission Expires 07-20-94 | | FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. |
| | To conduct Boy No. | GO3G S MOBILE AVE |
| | Recorder's Box No | CHICAGO, 1L 60638-4227 |
| MR. & MRS EDWIN P SULI | IVAN JR | THIS INSTRUMENT WAS PREPARED BY |
| 6036 S MOBILE | | |
| CHICAGO 11. 60638-4227 | 1 | THERESA REGALADO |
| | 000 | 4192 S. Archar Avanua Chicago, Illinois 60632-1890 |

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Proberty of Cook County Clark's Office