

87126
Illinois 60680-9990
Telephone (312) 263-6660

UNOFFICIAL COPY

DEPT-01 RECORDINGS

\$25.00

RELEASE DEED

TR9999 TRAN 2676 06/01/92 11 10:00

44584 # 117 * - 722 - 25 7 2 2 0 4

COOK COUNTY RECORDER

Loan Number:

92272561

4441050161

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and *** hereinaftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, AND QUITCLAIM unto

HARBARA A. ALBRECHT, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and *** bearing the date the 28TH day of AUGUST A.D. 1989 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book *** of records, on page *** as document No. 89418004, and in book *** of records, on page, as document No. *** to the premises therein described as follows, to wit:

UNIT NO. 38-3 AS DELINEATED ON SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS (HEREAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN # 02-01-102-053-1323

922725704

PROPERTY ADDRESS: 1990 JAMESTOWN DR., UNIT 1323, PALATINE

situated in the VILLAGE of PALATINE County of COOK and state of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested to by its Assistant Secretary, this 31ST day of MARCH A.D. 1992.

By: Susan Harnett
Vice President SUSAN HARNETT

Attested: LEO R. ROTH
Assistant Secretary LEO R. ROTH

STATE OF ILLINOIS) s.s.
COUNTY OF

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on
MARCH 31, 1992
THIS INSTRUMENT WAS PREPARED BY:
MARGIE OTERO
Citibank, Federal Savings Bank
P.O. Box 87126
Chicago, Illinois 60680-9990

Sharon Wright
OFFICIAL SEAL
SHARON WRIGHT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/31/93

Recorder's Box No.

Mail to:
RUSSEL G. ROBINSON
3100 W. HIGGINS RD, SUITE 195
HOFFMAN ESTATES, IL 60195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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Property of Cook County Clerk's Office