This Instrument was remarked IV: C. A. 3 (70) P3/3 Pobin E. Hennig, when regarded return Assignment Services 1000 West McNab Road, Suite 107

Pompano Beach, Florida 33069

92379923

ASSIGNMENT OF MORTGAGE

LOAN #: 3749309

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to Worth Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (i) a successor by merger to Reliance Federal Savings and Loan Association; (ii) a successor by merger to Grunwald Savings and Loan Association, which is (x) a successor by merger to Advance Savings and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Fairway Savings which is a successor by name change to West Pullman Savings and Loan Association;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby quant, sell, assign, transfer, set over and convey to BOWEST CORPURATION. savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to BOWEST CORPORATION. Sell, assign, ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated 09/09/88, made and executed by MICHAEL J HOFFMAN DIVORCED AND CARMEN J GERENA, as Mortgagor(s), to UNITED SAVINGS OF AMERICA as mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded 09/14/88, in the office of the Recorder of COOK County, State of ILLINOIS, as Document Number 13-24-303-010-2000 covering the property described 88420369, PIN Number 13-24-303-010-0500 covering the property described in Exhibit A attached hereto, together with the Note, dobt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of December, 1991.

RESOLUTION TRUET CORPORATION as RECEIVER OF UNITED SAVINGS OF AMERICA

92379923

(DXX) By:

Namo: William S. Ronne: Pusuant@tone utyle to al 00 Power of Attorney, Dated 04-29-91

STATE OF ILLINOIS COUNTY OF COOK

) SS:

On this 4th day of December, 1991, before me appeared William S. Renner, Department Head, pursuant to Power of Attorney, dated 10-29-91, to me personally known, who being duly sworn, did say under oath that (s)he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and (s)he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

OPH JAUG SE REDMER PORTEG NOTARY PUBLIC STATE OF HILDIOIS MA COMPRESSION EAST THE STEED AS

Robin E. Honnig, Notary Public My Commission Expires;

July 11, 1995

(SEAL)

11/00374 23.90

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COOK County, Illinois: LOT 6 IN BLOCK 2 IN JOSEPH BICKERDIKE'S THIRD SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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