This Instrument was Prepared by Robin E. Hennig, when recorded return 143 3 COPY Commercian Assignment Services 1000 West McNab Road, Suite 107 Pompano Beach, Florida 33069

ASSIGNMENT OF MORTGAGE

20379929

LOAN #: 3789709

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS! LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to Worth Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of is (a) a successor by merger to First Savings and Loan Association of is (a) a successor by merger to First Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (i) a successor by merger to Reliance Federal Savings and Loan Association; (ii) a successor by merger to Grunwald Savings and Loan Association, which is (x) a successor by merger to Advance Savings and Loan Association, which is (y) a successor by merger to Great Lakes Favings and Loan Association and (z) a successor by merger to Fairway Savings, which is a successor by name change to West Pullman Savings and Loan Association: Savings and Loan Association;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and contey to BOWEST CORPORATION

("Assignee"), its successor, and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated 12/16/88, made and executed by SERGIO M MENDOZA AND VERONICA MENDOZA H/W, as Mortgagor(s), to UNITED STVINGS OF AMERICA as mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded 12/2//88, in the office of the Recorder of COOK County, State of ILLINOIS, as Document Number 88592955. COOK County, State of ILLINOIS, as Document Number 88592965, PIN Number 16-20-323-010 covering the property described in Exhibit A attached hereto, together with the Note, debt in claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of December, 1991.

> RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA

<del>-92279928</del> 92379929 Name:

By:

COM/C = 170x - 01 100 (100 to 100 to

Name: William S. Reaper Title: Department Herry Pustiant 1586/01/22 14 46 00 Power of Attorney, Dated 704-29-791277 COURT OF MALY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

On this 4th day of December, 1991, before me appeared William S. Renner, Department Head, pursuant to Power of Attorney, dated 10-29-91, to me personally known, who being duly sworn, did say under oath that (s)he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and (s)he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

OFFICIAL SUAL ROOM E BEIRBG NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 11,1995 Robin E. Hennig, Notary Public

My Commission Expires:

July 11, 1995

(SEAL)

11/00383

## **UNOFFICIAL COPY**

Aropera or County County County or C

## **UNOFFICIAL COPY**

- woer nevery mortgage, grant and convey to Lender the following described property COOK located in

County, Himois:

383

か

LOT 26 IN BLOCK 2 IN B. PINKERT AND SONS' 22ND STREET SUBDIVISION IN LOT 6 IN THE CIRCUIT COURT PARTITION OF THE WEST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook Colins, Clerk's Office

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office