

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE BancBoston Mortgage Corporation a Corporation existing under the laws of the State of Florida, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Johnnie Barker and Roslyn B. Barker, his wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3rd day of August A.D., 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book *** of Records, on page ***, as Document No. 89366070, to the premises therein described situated in the County of Cook and State of Illinois, as follows, to wit:

IN BLOCK 15 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-36-210-015
 8045 S WASHINGTON AVE, CHICAGO, IL 60652

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IN TESTIMONY WHEREOF, The said BancBoston Mortgage Corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary this 21st day of April A.D., 19 92
 By Beverly J. Ranco, Assistant Vice President
 Attest Paula Y. Russ, Assistant Secretary



State of Florida }
Duval County } ss.

I, Kelly P. Wilson in and for said County in the State aforesaid, DO HEREBY CERTIFY That Beverly J. Ranco personally known to me to be the Assistant Vice President of the BancBoston Mortgage Corporation and Paula Y. Russ personally known to me to be the Assistant Secretary of said Corporation. Whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed, sealed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notary Public seal, this 21st day of April, A.D. 19 92

CC 273516

52379062

BOX 15
mail 70:

Johnnie Barker
8045 S. Washington Ave.

Kelly P. Wilson
 Notary Public

Chicago 766. 66652

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