

UNOFFICIAL COPY

Know All Men by These Presents, that the

DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS..., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

✓ R. JEROME MONICA AND NANCY S. MONICA, MARRIED TO EACH OTHER, IN JOINT TENANCY, OF 1900 WILLIAMSBURG DRIVE, STREAMWOOD, ILLINOIS 60107

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ...LITH... day of ...JUNE..., A. D. 1988..., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ..., as Document

✓ No. 3718721, and a certain Assignment of Rents bearing date the ... day of ..., A. D. 19..., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ..., as Document No. ..., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 49 IN BLOCK 6 IN NEW ENGLAND VILLAGE UNIT 2, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1977 AS DOCUMENT NUMBER LR 2,930,491 IN COOK COUNTY, ILLINOIS.

✓ PERMANENT TAX NUMBER: 07-18-301-849

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: ... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC. VICE President, and attested by its Secretary, this ... 4TH ... day of ... FEBRUARY ... A. D. 1992 ...

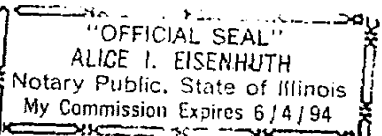
JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HTS, IL 60004

235

By: Virgil T. Stutzman EXECUTIVE VICE President
Virgil T. Stutzman
 Attest: Barbara M. Brehmer Secretary
BARBARA M. BREHMER

STATE OF ILLINOIS }
 COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN, personally known to me to be the EXECUTIVE VICE President of the DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this ... 4TH ... day of ... FEBRUARY ... A. D. 1992 ...

Alice I. Eisenhuth
 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box _____

Release of Mortgage

BY CORPORATION

TO

Mailed to:
Robert & Nancy Brown
1900 Williamsburg Dr
Stamwood, DE 16664

Property of Cook County Clerk's Office

1992 JUN - 1 PM 2:34

923380426

COOK COUNTY CLERK'S OFFICE
511 N. LAKE ST. CHICAGO, IL 60601