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Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, sssigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 4th day of November , 19 87 , signed by

JILL LYNETTE ALLEN, spinster

Conveying to FEDERAL HOME LOAN HORTGAGE CORPORATION, Its successors and/or its assigns as mortgagee, the following described premises, to-wit:

Lot 53 in the Commons of Surrey Woods, being a Subdivision in the South 1/2 of Section 15, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded November 17, 1986 as Document Number 86-544,179, in Cook County, Illinois.

06-15-301-022 Parmanent Tax ID: 700 Ascot Lane, Streamwood, Illinois 60107 Property Address: and further sells, saright and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in end to the premises herein above described. Said Hortgage is Recorded in the Office of the Recorder of Deeds, for the County of \_\_\_ , State of Illinois Cook as Document Number 87598535 IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Executive Vice President and altested by its Assistant Director and its corporate seal to be hereto affixed this lst day of September , 1988 OLYMPIC FEDERAL MA Yale, Executive Vice President ATTEST: Rosenary D. Pesek, Assistant Director 00. EStammananananankilistanistanistanistanistanistanista

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized O Micers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this lst day of September , 1988

This instrument was prepared by:

Olympic Federal 2901 North Mannheim Road Franklin Park, Illinois 60131 Notary Public

Notary Public

\*\* Corrected State 17

\*\* Corrected State 17

\*\* SHIPLEY WATSON

\*\* IDTATE POLICE, STATE OF HUNDIS

PLEASE PETURN ID:

UNIVERSAL AMERICAN MORTRAGE CO

THE STATE STATE STATE

\*\* TAME TO AVENUE. SUITE 41.

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## UNOFFICIAL COPY

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