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Know all men by these presents that OLYMPIC FEDERAL -- , a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 27th day of October , 19 87 , signed by

Loretta M. Reed, unmarried person

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

LOT 44 AND THE EAST HALF OF LOT 43 IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax ID: 14-19-434-017 Property Address: 1713 West Melrose Street, Chicago, Ill 60657 and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgage's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Leads, for the County of	973804 79
OLYMPIC FEDERAL SY: The Action Secondary Mark Attest: May E. Kelliher, Asst. Vice President	ceting
DEFT-01 RECORDINGS STATE OF ILLINOIS 1#9999 TRAN 3749 66/01/98 S	\$23.69 12:32:00
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the frequing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly	

authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th August . 1988 .

"Official Seal"

WILLIAM : COTTON NOTARY PUBLIC, STATE OF ILLINOIS My commission expires 1/23/90

Illiam atten

Notary Public

This instrument was prepared by:

Marcia L. Bohach 715 Plainfield Willowbrook, IL 60521

PLEASE PUTURA TE: UNIVERSAL AMERICAN MUNTRAGE CO ATTENTION: LURI SYMES 730 N. W. 107 AVENUE. SUITE 410 MIAMI, 66 33172

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