ASSIGNMENT OF MORTGAGE

Know all men by these presents that OLYMPIC MORIONGE CORPORATION, an Illinois Corporation, the party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL ITS SUCCESSORS AND/OR ITS ASSIGNS Party of the second part, a certain INDENTURE OF , 19 87 Signed By: MORTGAGE Dated the ___28th Day of October

REJENDRA PATEL and PRAVINA PATEL, husband and wife

Conveying to OLYMPIC_FEDERAL ITS SUCCESSORS AND/OR ITS ASSIGNS as mortgagee, the following described premises, to-wit:

Lot 2 in Block 2 in Hillary Lane, being a Subdivision of the West 1/2 of the North East 1/4 of section 15, Township 41 North, Range 12, East of the Third Prichipal Meridian, in Cook County, Illinois.

PERMANENT TAX PROPERTY ADDRESS:

0915105002 9441 North Potter, Des plaines, Illinois

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is filed in the Office , State of Illinois as Document of the Recorder of Deeds County of Cook 87595018 Number

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attented by its ASSISTANT VICE PRESIDENT and its Corporate Seal to be hereto affixed this lst Day of September 19 88

OLYMPIC MORTGAGE CORPORATION

Assisant Vice President

STATE OF ILLINOIS

SS

COUNTY OF COOK

FOR THE CONTROL PROPERTY \$23 00 CODK CDUNTY RECORDER

#6103 # 15 *-->> --= #604 #6

I, the undersigned, a Notary Public in and for said County in the State sforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers (i OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereo pursuant to authority given by the Board of Directors of said Corporation as their Free and Voluntary Λ ct, and as the Free and Voluntary Λ ct and Deed of said Corporation for the uses and purposes therein set forth.

GIVEN Under my hand and Notarial Seal this <u>lst</u> Day of September , 19

" OFFICIAL SEAL ROSEMARY D. PESEK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/12/95

THIS INSTRUMENT WAS FREPARED BY:

175

OLYMPIC FEDERAL 2901 North Mannheim Road Franklin Park, 1L 60131

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PUBLIC

PLEASE OF THESE THE UNIVERSAL AMERICAN MURICAGE CO VALLENATIONS FOR A SAKES 730 N.N. 107 AVENUE, SUTTE 410 MIAMI, FL 33172

्रात् प्रत्याच्या । ज्ञानासम्बद्धाः स्थानासम्बद्धाः ।

UNOFFICIAL COPY

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