

92380563

UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 2531358 (HAAS)

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DOUGLAS L. HAAS AND LINDA L. HAAS  
HUSBAND AND WIFE

Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.

Loan Amount: \$9,254.29

Date Of Mortgage: 06-10-89

Date Of Recording: 03-16-92

Pin Number: 22-20-437-01

Prop Addr: 420 GRANT, LEMONT, ILLINOIS 60439

Doc Instrument #: 89-116747

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$26.00  
189999 TRAN 2750 03/01/92 12:05:00  
#6791 # 1F #-92-380563  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 6, 1992

92380563

GE CAPITAL MORTGAGE SERVICES, INC  
FKA TRAVELERS MORTGAGE SERVICES, INC.

Bonnie A. Hunsinger  
BONNIE A. HUNSINGER  
VICE PRESIDENT  
Jean L. Phillips  
JEAN L. PHILLIPS  
ASSISTANT SECRETARY

STATE OF NEW JERSEY )  
  ) ss  
COUNTY OF CAMDEN )

On this MAY 6, 1992, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Denise Booth

NOTARY PUBLIC

DENISE BOOTH  
Notary Public of New Jersey  
My Commission Expires July 19, 1995

\$ 23.00



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## ATTACHMENT "A"

### LEGAL PAGE

PROPERTY TAX INDEX NUMBER: 22-20-437-017  
LOT 3 IN H.W. MARTIN'S ADDITION TO LEMONT, BEING A SUBDIVISION OF  
LOTS 11 AND 12 (EXCEPT THE NORTHERLY 100 FEET OF THAT PART OF LOT  
11 LYING EAST OF HERBERT S. NORTON'S ADDITION TO LEMONT) IN COUNTY  
CLERK'S DIVISION OF LOT 16 IN UNSUBDIVIDED LANDS IN SECTION 20,  
TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS KNOWN AS: 420 GRANT, LEMONT, ILLINOIS 60439.

County of Cook County Clerk's Office

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