

UNOFFICIAL COPY

92380564

STATE OF **ILLINOIS**
 TOWN/COUNTY: **COOK (A)**
 Loan No. **2394732:(LANDI)**

WHEN RECORDED MAIL TO:
 ONTRAK RELEASE SERVICE
 P.O. BOX 3829
 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **JAMES J. LANDI AND RITA B. LANDI**
HUSBAND AND WIFE
 Mortgagee: **TRAVELERS MORTGAGE SERVICES, INC.**
 Loan Amount: **85,238.00**
 Date Of Mortgage: **03-15-89**
 Date Of Recording: **09-19-89**
 Pin Number: **12-32-107-017**
 Prop Addr: **464 NORTH PRATER AVENUE, NORTHLAKE, IL 60164**
 Doc-Instrument #: **89-440789**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS 123 90
 TR9999 TRAN 2756 04/01/92 12:06:00
 #4792 # LF #192-230724
 COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 6, 1992

GE CAPITAL MORTGAGE SERVICES, INC
F.K.A. TRAVELERS MORTGAGE SERVICES, INC.

Bonnie A. Hunsinger
BONNIE A. HUNSINGER
VICE PRESIDENT

Jean L. Phillips
JEAN L. PHILLIPS
ASSISTANT SECRETARY

STATE OF NEW JERSEY)
) ss
 COUNTY OF CAMDEN)

On this MAY 6, 1992, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Denise Booth

NOTARY PUBLIC

DENISE BOOTH
 Notary Public of New Jersey
 My Commission Expires July 19, 1995

\$ 23.00



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Property of Cook County Clerk's Office

82789564

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2394732 (LANDI)

9 2 3 3 0 3 3 4

ATTACHMENT "A"

LEGAL PAGE

PROPERTY TAX INDEX NUMBER: 12-32-107-017
LOT 29 IN BLOCK 5 IN SECTION 2 IN COUNTRY CLUB ADDITION TO MIDLAND
DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE
SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST
1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST
1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP
40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
SAID PROPERTY IS ALSO KNOWN AS: 464 NORTH PRATER AVENUE, NORTHLAKE
ILLINOIS 60164.

Property of Cook County Clerk's Office
9/23/03 564