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This mortgage is being re-recorded to correct the legal description

THIS INSTRUMENT BEING RE-RECORDED AGAIN TO CORRECT LEGAL DESCRIPTION

(Space Above This Line For Recording Date)

MORTGAGE

DEPT-01 RECORDINGS 58702 917.00
131111 TRAM 1363 08/07/91 13154:00
33515 1 A # 91-406861
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given by BRIAN J BURKE, A SINGLE PERSON

AUGUST 01, 1991

The mortgage is

in favor of PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

91651110

which is organized and existing under the laws of THE STATE OF IOWA and whose address is 711 HIGH STREET, DES MOINES, IOWA 50392

for the purpose of lending to the Borrower the principal sum of

SIXTY THOUSAND AND 00/100

Dollars \$ 60,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt to be paid earlier, due and payable on AUGUST 01, 2006

This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note, (b) the payment of all other sums, with interest, advanced under paragraph 7 to provide the security of this Security Instrument, and (c) the performance of all covenants and agreements under this Security Instrument and the Note. Lender agrees to accept this Security Instrument as security for the following described property located in COOK County, Illinois:

GUNN'S
THE SOUTH 19.18 FEET OF LOT 6 IN BLOCK 4 IN ~~CHERRY~~ SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of 10150 SOUTH HOMER AVENUE, CHICAGO, Illinois 60615

52380689

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(Street City)

33

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Property of Cook County Clerk's Office

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Hazard to Property

Property of Cook County Clerk's Office

11/15/11

11/15/11 10:00

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positive the value of the property... under paragraph 17 of the Property... damaged to the Property... immediately necessary...

6. **Disciplinary, Preservation, Maintenance and Protection of the Property** - Borrower's Loan Application Thresholds

Notwithstanding anything to the contrary... the Lender shall have the right to... the Lender shall have the right to... the Lender shall have the right to... the Lender shall have the right to...

7. **Protection of Lender's Rights in the Property**

The Lender is necessary to protect the value of the Property and Lender's rights in the Property... Lender's actions may... Lender's actions may... Lender's actions may...

8. **Mortgage Insurance**

The Lender shall require the Borrower to maintain mortgage insurance... The Lender shall require the Borrower to maintain mortgage insurance... The Lender shall require the Borrower to maintain mortgage insurance...

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proceeds may be used by the lender for the purpose of... (the amount and for the period that the lender requires) provided that the amount... available and is obtained. Borrower shall pay the proceeds... with the requirement for mortgage insurance...

9. **Inspection.** Lender at its option... The Property Lender shall give Borrower... in the form of a... of the Property.

10. **Completion.** The proceeds... shall be paid to Lender.

11. **Partial Taking.** If the Property is... the sums secured by this Security Instrument... the fair market value... the amount of the sums secured by this Security Instrument... the sums secured by this Security Instrument... the fair market value of the Property immediately before the taking... the proceeds shall be applied to the sums secured by this Security Instrument...

If the Property is abandoned by borrower... Lender is authorized to collect and apply the proceeds... to the sums secured by this Security Instrument...

Unless Lender and Borrower... the date of the monthly payments...

12. **Borrower Not Released; Forbearance By Lender Not a Waiver.** Lender's... shall not constitute... Lender shall not be required to commence proceedings... otherwise timely amortization of the sums secured by this Security Instrument...

13. **Successors and Assigns Bound: Joint and Several Liability; Co-signers.** The covenants and agreements of this Security Instrument shall bind... Borrower who assigns this Security Instrument... shall be obligated to pay the sums secured by this Security Instrument...

14. **Loan Charges.** In the event... maximum loan charges... Lender may elect to make... by making a direct payment to Borrower...

15. **Notice.** Any notice to Borrower... shall be given by delivering it or by... in any other manner... by first class mail to the address...

16. **Governing Law, Severability.** This instrument... shall be governed by the law of the state of... if any provision of this Security Instrument or the Note is held to be unenforceable...

17. **Borrower's Copy.** Lender shall provide... of the Note and this Security Instrument...

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0105-1110

24. Riders to this Security Instrument. Borrower hereby certifies that the Borrower has read and understands with this Security Instrument the conditions and agreements set forth herein and that the Borrower has read and understands and supplement the conditions and agreements of this Security Instrument as if the conditions were a part of this Security Instrument (Check applicable box(es))

- Variable Rate Rider
- Graduated Payment Rider
- Bankruptcy Rider
- A.A.R.
- Life Insurance Rider
- Planned Unit Development Rider
- Mortgage Insurance Rider
- Other (specify):
- 1-4 Family Rider
- Biweekly Payment Rider
- Second Home Rider

BY SIGNING BELOW, Borrower accepts and agrees to the terms and conditions contained in this Security Instrument and to any riders executed by Borrower and recorded with it.

Witnesses:

Brian J. Burke (Seal) 0105-1110
 BRIAN J. BURKE (Name)
 Social Security Number 238-00-2995

[Signature] (Seal)
 [Name]
 Social Security Number [Number]

[Signature] (Seal)
 [Name]
 Social Security Number [Number]

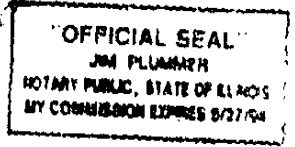
STATE OF ILLINOIS, 0007
 I, THE UNDERSIGNED, County of [County]
 do hereby certify that BRIAN J. BURKE, A SINGLE PERSON, is Notary Public in and for said county and state do hereby certify

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the use and purposes therein set forth.

Given under my hand and seal of office on this 19th day of [Month], 1997.

My Commission Expires [Date]

This instrument was prepared by:
 STEPHEN G. GALLAGHER
 ASSOCIATE COUNSEL
 PRINCIPAL MUTUAL LIFE INSURANCE COMPANY
 711 HIGH STREET, ELMHURST, ILLINOIS 60120



Form 3014 9/90

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DEPT-01 RECORDING \$33.00
148888 TRAN 5488 06/01/92 14:36:00
\$6528 † *-92-380689
COOK COUNTY RECORDER

92380689

REC'D
CLERK

9/14/54/80
Brown