

# UNOFFICIAL COPY

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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ARNOLD LABRIOLA and DEBRA LABRIOLA, His Wife

\_\_\_\_\_ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

7TH day of JULY, A.D. 1988, and Registered in the Registrar's

Office of Cook County, in the State of ILLINOIS, in book \_\_\_\_\_

of records on page \_\_\_\_\_, as document No. 3721985, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 17 IN RICHMOND ESTATES, BEING A SUBDIVISION OF <sup>PART</sup> THE NORTH 1/2 OF SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-18-406-023

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

6507 Charleston St  
Oak Forest, IL 60452

situated in the Village of Oak Forest County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

DEPT-11 RECORD.T

3.50

In Testimony Whereof, The said

T#7777 TRAN 5796 06/01/92 14:20 00

A. J. SMITH FEDERAL SAVINGS BANK #5118 # \*92-38080

COOK COUNTY RECORDER

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 28th

day of March, A. D. 19 92

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

2350

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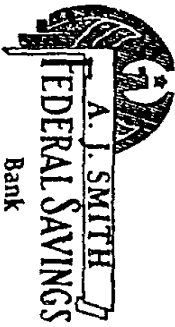
Box \_\_\_\_\_

Release Book  
By Corporation

A. J. Smith Federal Savings Bank

MAIL To

Loan No. 3724275  
LABRIOLA, Arnold  
LABRIOLA, Debra  
6507 Charlesston Road  
Oak Forest, Illinois 60452



14757 S. Cicero Ave.

Midlothian, IL 60445

Property of Cook County Clerk's Office

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Janice Buchert  
Notary Public

*Janice Buchert*

Given under my hand and Notarial Seal this 28th day of MARCH 19 92.

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth, and the said \_\_\_\_\_ CORPORATE \_\_\_\_\_ Secretary did also then and there acknowledge  
tree and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such VICE \_\_\_\_\_ President and CORPORATE \_\_\_\_\_ Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing  
and EVELYN J. KRUEGER \_\_\_\_\_ CORPORATE \_\_\_\_\_ Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

ROBERT UPTON \_\_\_\_\_ VICE \_\_\_\_\_ President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
Janice Buchert

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State of Illinois  
County of COOK  
S.S.

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Officer, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Arnold + Debra Labriola, at  
66507 Charleston Oak Forest Ill. 60452, who are the owners of record  
on Certificate No. 1512079 was presented for filing  
on 5-28-92  
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens system  
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury  
that I have examined this form and that all statements included in this  
affidavit to the best of my knowledge and belief are true, correct, and  
complete.

*John Walsh*

Affiant

Subscribed and sworn to before me by  
the said John Walsh  
this 1st day of June,  
19 92.

*Violeta Gonzales*

Notary Public

