

UNOFFICIAL COPY

NOTE: Reference to The Talman Home Federal Savings and Loan Association, Inc. of Illinois, Talman Home or Talman Mortgage in this document shall be construed to mean Talman Home Bank, N.A.

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

92381535

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 26th day of May, A.D. 1992 Loan No. 92-1064336-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JOHN J. KANDRON AND BEVERLY J. KANDRON, HIS WIFE, AS JOINT TENANTS,

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit: 14300 S. UNIVERSITY AVE., DOLTON

LOT 30 IN BLOCK 10 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AUGUST 7, 1925, AS DOCUMENT 8999101, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 22-02-314-016.

DEPT. OF RECORDING \$23.50  
T#2222 TRAN 5634 06/01/92 15:30:00  
#1771 #\*-92-381535  
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY-FIVE THOUSAND AND NO/100 Dollars (\$ 25,000.00 ),

and payable:

THREE HUNDRED THIRTY-ONE AND 80/100 Dollars (\$ 331.80 ) per month

commencing on the 10 day of July, 1992, until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 15th day of June, 2002 and hereby release

and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

John J. Kandron (SEAL)  
John J. Kandron

Beverly J. Kandron (SEAL)  
Beverly J. Kandron

.....(SEAL) .....

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

92381535

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JOHN J. KANDRON AND BEVERLY J. KANDRON, HIS WIFE, AS JOINT TENANTS,

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 26th day of May, A.D. 1992.

THIS INSTRUMENT WAS PREPARED BY

Genevieve M. O'Brien  
4901 W. Irving Park Rd.  
Chicago, IL 60641

FORM HO-41F DTE:840805 Consumer Lending

2350  
FRANK B. GOSLOWKA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 03/28/95

Book this  
415 N. LaSalle, Suite 402  
Chicago, IL 60610

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