

This Instrument was prepared by Robin E. Hennig, when recorded return to: American Assignment Services 1000 West McNab Road, Suite 107 Pompano Beach, Florida 33069

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ASSIGNMENT OF MORTGAGE

LOAN #: 854809

92381636

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to Worth Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (i) a successor by merger to Reliance Federal Savings and Loan Association; (ii) a successor by merger to Grunwald Savings and Loan Association, which is (x) a successor by merger to Advance Savings and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Fairway Savings, which is a successor by name change to West Pullman Savings and Loan Association;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to BOWEST CORPORATION ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated 06/08/72, made and executed by ANGELA MEDICI A SPINSTER, as Mortgagor(s), to RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION as mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded 06/12/72, in the office of the Recorder of COOK County, State of ILLINOIS, as Document Number 21934944, PIN Number 16-21-229-027 covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of December, 1991.

RECORDED IN INDEX 7000
INDEXED IN INDEX 7000
00-51881-23-10790 8792 6000 55554
DEPT-01 RECORDING 10-1480

RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA

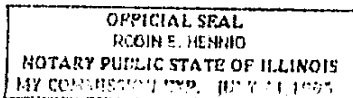
By: William S. Renner
Name: William S. Renner
Title: Department Head, Pursuant to Power of Attorney, Dated 04-29-91

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

On this 4th day of December, 1991, before me appeared William S. Renner, Department Head, pursuant to Power of Attorney, dated 04-29-91, to me personally known, who being duly sworn, did say under oath that (s)he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and (s)he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Robin E. Hennig
Robin E. Hennig, Notary Public
My Commission Expires:
July 11, 1995



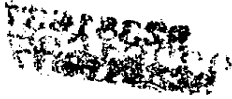
DEPT-01 RECORDING \$23.00
(SEAL) T45555 TRAM 7878 06/01/92 16:06:00
#7675 # 92-381636
COOK COUNTY RECORDER

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23.00
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PROPERTY



ADDRESS

Property of Cook County Clerk's Office

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9 2 3 3 1 5 3 6

LOT 12 IN BLOCK 50 IN GRANT LOCOMOTIVE WORKS ADDITION, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

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