SUSAN E. CHO PREPARTE VO FFICA A ST85 NORTH LINCOLN AVENUE CHICAGO, ILLINOIS 60659	
	Same 3 x 783
AND WHEN RECORDED MAIL TO	
PACIFIC MORTGAGE COMPANY	
5785 NORTH LINCOLN AVENUE CHICAGO	
LILLINOIS 60659	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment o	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and INTERFIRST FEDERAL SAVINGS BANK 305 EAST ETCENHOWER STREET-SUITE 200,	ANN ARBOR, MICHIGAN 48108
all the rights, title for interest of undersigned in and to that certa executed by TIFFANY YEEN FOR TOY, DIVORCED NOT SIN	ain Reni Estate Mortger deter RECORDING, 1992
to PACIFIC MORTGAGE COMPANY	
a corporation organized under the law, of THE STATE OF and whose principal place of business in 1785 NORTH LINCHICAGO, ILLINOIS 60650	ILLINOIS NCOLN AVENUE
and recorded in Book/Volume No. ,pagel: COOK County Records,	s) as Document No.92381760 State of ILLINOIS
described hereinafter as follows: LOT 15 IN BLOCK "A" IN WRIGHT'S BUBDIN NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF RANGE 14, EAST OF THE THIRD PRINCIPAL ILLINOIS.	SECTION 28, TOWNSHIP 39 NORTH,
17-28-303-036	922 81 761 92281761
Commonly known as: 2700 SOUTH WALLACE, CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referre interest, and all rights accrued or to accrue under said Real Estate	60616 ed to, the money due and to be ome due thereon with
STATE OF ILLINOIS	PACIFIC MORTGAGE COMPANY

STATE OF ILLINOIS	PACIFIC MORTGAGE CONTANY
On 1/19/92 before me, the (Date of Execution)	BY: SHIAN E. CHO ITS: DRESIDENT.
undersigned, a Notary Public in and for said County and State, personally appeared SUSIND & CHO known to me to be the PRASICENT and CICN LICE LAW known to me to be PRACESSOR	BY: LIEN LIEU LILLI PROCESSOR
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and	WITNESS:
My Commission Expires 3/9/96 County,	" OFFICIAL SEAL " S. C. SANTOS NOTARY PUBLIC STATE OF ILLINOIS INTO COMMISSION OF THE INC. SEAL)
	DPS 171 5

UNOFFICIAL COPY

92381761

Property or Cook County Clerk's Office