

UNOFFICIAL COPY

PREPARED BY:

ELIZABETH KELLER
12412 POWERS COURT DRIVE-SUITE LL10
ST. LOUIS, MISSOURI 63131

AND WHEN RECORDED MAIL TO

CORPORATE MORTGAGE SERVICES

3 EAST HURON
CHICAGO
ILLINOIS 60611



92381913

DEPT-01 RECORDING \$25.50
T4444 TRAN 9534 06/01/92 16:49:00
#2842 * 92-381913
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 4, 1992
executed by
JOHN D. ENGMAN AND KATHLEEN M. ENGMAN, HUSBAND AND WIFE

to CORPORATE MORTGAGE SERVICES
a corporation organized under the laws of THE STATE OF MISSOURI
and whose principal place of business is 3 EAST HURON
CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92381912
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

92381913

TAX NO. 05-33-305-044

Commonly known as:
2744 CRAWFORD AVENUE, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 4, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared KARA BENSON
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

CORPORATE MORTGAGE SERVICES

Kara Benson

BY: KARA BENSON
ITS: PRESIDENT VICE PRESIDENT

BY:
ITS:

WITNESS:

Handwritten signature and initials

Notary Public *Elizabeth Keller*
" OFFICIAL SEAL "
My Commission Expires *3-23-96*
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/23/96
County, *Cook*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

415501 CK
3003
2082
de-registration doc no. 92290608

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Property of Cook County Clerk's Office

SEARCHED

INDEXED

02091910

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RIDER - LEGAL DESCRIPTION

9 2 3 3 1 9 1 3

LOT 6 AND THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF LOT 7, 58.01 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE EAST ALONG SAID NORTH LINE, 58.01 FEET TO THE NORTHEAST CORNER OF LOT 7; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF LOT 7, 71.27 FEET TO THE SOUTHEASTERLY CORNER OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 7, 24 FEET; THENCE NORTHWESTERLY 93.03 FEET TO THE POINT OF BEGINNING, ALL IN WESTMORELAND LANDS, A RESUBDIVISION OF BLOCK 1; LOTS 1 TO 10 AND 14 TO 18 INCLUSIVE IN BLOCK 2; LOTS 9 TO 13 INCLUSIVE IN BLOCK 3, ALL IN HIGHLANDS, TERMINAL, THIRD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF CLIFFORD AVENUE, NOW VACATED, LYING WESTERLY OF THE WESTERLY LINE EXTENDED OF CRAWFORD AVENUE AND EAST OF THE WEST LINE EXTENDED OF SAID BLOCKS 1 AND 2 ALSO TOGETHER WITH ALL OF THE 16 FEET PUBLIC ALLEYS NOW VACATED IN SAID BLOCK 2 (EXCEPT THAT PART OF THE NORTHWESTERLY AND THE SOUTHEASTERLY ALLEY OF SAID BLOCK 2, LYING SOUTHERLY OF THE SOUTHERLY LINE OF SAID LOT 10), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
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