

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Pool/Commt. # _____
Loan # 5382155
Prepared by LINDA ATKINSON

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 3rd day of OCTOBER, 19 91,
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of
business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be
paid by

MERRILL LYNCH
3050 CHAIN BRIDGE ROAD
SUITE 304
FAIRFAX, VIRGINIA 22030

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant,
bargain, sell, assign, transfer and set over unto the said party of the second part, its
successors and assigns, a certain Indenture of Mortgage bearing date the
28th day of AUGUST One Thousand Nine Hundred and NINETY ONE

made by VICTOR F. PALACIOS, BALCHELOR AND MARIA I.
PALACIOS, SPINSTER

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the CITY OF CALUMET, COUNTY COOK, ILLINOIS

to secure the payment of the sum of SIXTY FIVE THOUSAND ONE HUNDRED EIGHTY SIX AND 00/100
which mortgage is recorded in the office of the County of COOK in
Book of Mortgages, pages

Known as 609 INGRAHAM AVE., CALUMET CITY, ILLINOIS 60409
TAX ID 30 08 410 010

TOGETHER with the bond or obligation therein described, and the money due and to grow due
thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second
part, its successors or assigns forever, provided however,
that the conveyance herein shall be effective only upon the payment in full by the Assignee of the
full consideration for this transfer, and until such payment in full the Assignor shall retain full
ownership rights in the Note or Bond and Mortgage, and

SEE LEGAL ATTACHED

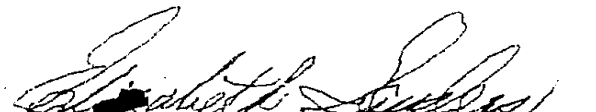
subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the
first part does hereby make, constitute, and appoint the said party of the second part its true and
lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the
party of the second part, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as it might or could
do if these presents were not made; the party of the first part does hereby covenant, promise and
agree, to and with the said party of the second part, that there is now due and owing upon the said
Bond and Mortgage the sum of (\$ 65,186.00)

SIXTY FIVE THOUSAND ONE HUNDRED EIGHTY SIX AND 00/100 Dollars
principal and interest thereon to be computed at the rate of 10.0
per cent. per annum from the 1st day of OCTOBER, 19 91

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be
hereto affixed and attested by its VICE PRESIDENT and these presents to be signed by
its Assistant Vice President, this 3rd day OCTOBER, 19 91

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB TEXAS FSB
SUCCESSOR BY MERGER TO
UNITED SAVINGS ASSN. OF THE SOUTHWEST FSB


ELIZABETH SAMMERS, MORTGAGE BANKING OFFICER

By


D. SUE ROGERS, ASSISTANT VICE PRESIDENT

Prepared by: 
LINDA ATKINSON

25 fe

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ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

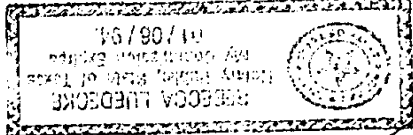
TO

DATED 19

Received in the Office of
the County of on
the day of A.D.,
at o'clock, in the hour
and recorded in Book of
Assignments of Mortgages for said County, on
page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDBECKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-08-94

Rebecca Luedbecke
the date of said:

at HOUSTON, TEXAS, before me,
Sworn to and subscribed before me,

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Elizabeth Sanders

Vice President of said FSB that the execution as well as the making of this assignment has been duly authorized by a proper resolution of the board of directors of the said FSB that the deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereon affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB the Assignor named in the within Assignment; that D. SUE ROGERS is the ASSIGNEE.

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

the year of our Lord One Thousand Nine Hundred and NINETY - ONE, before me,

BE II REHEBERED, that on this 3rd day of OCTOBER

STATE OF TEXAS
COUNTY OF HARRIS

SS:

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Property of Cook County Office

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Property of Cook County Clerk's Office

LOTS 42 AND 43 IN BLOCK 3 IN RUSSELLS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INT: U.F.P.
M.I.P.

30-08-410-010

which has the address of 609 INGRAHAM, * AVENUE
Illinois 60409 CALUMET CITY
Zip Code ("Property Address");

Street City,

VMP -4R(IL) (9103)

Page 1 of 6
VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

FHA Illinois Mortgage - 2/91
DPS 1609

Initials:
U.F.P.
M.I.P.

THIS IS ACCEPTED
TRUE AND EXACT
OF THE ORIGINAL
FIRST AMER

92281033

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Property of Cook County Clerk's Office

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