

UNOFFICIAL COPY

32881035

ASSIGNMENT OF MORTGAGE

Pool/Comm. # _____
Loan # 5379516
Prepared by JUAN BENITEZ

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 9TH day of JULY, 1991

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

MERRILL LYNCH
3050 CHAIN BRIDGE ROAD
SUITE 304
FAIRFAX, VIRGINIA 22030

, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 9TH day of JULY One Thousand Nine Hundred and NINETY ONE

made by ANDREA TEVERBAUGH, DIVORCED NOT SINCE REMARRIED AND MARY GALLOWAY, MARRIED TO WILLIAM GALLOWAY

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the BOROUGH OF COUNTRY CLUB HILLS, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of FORTY SIX THOUSAND NINE HUNDRED SEVENTEEN AND 00/100 which mortgage is recorded in the _____ office of the County of _____ in Book _____ of Mortgages, pages _____

REC-01 RECORDINGS \$25.00
1#9999 TRAN 2795 04/01/92 15:14:00
#2879 # 1F 2-92-381035
COOK COUNTY RECORDER

Known as 4525 PROVINCETOWN, COUNTRY CLUB HILLS, IL 60478

TOGETHER with the bond or obligation, therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

SEE LEGAL DESCRIPTION ATTACHED.

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 46,917.00)

FORTY SIX THOUSAND NINE HUNDRED SEVENTEEN AND 00/100 Dollars
principal and interest thereon to be computed at the rate of 10.00
per cent. per annum from the 1ST day of SEPTEMBER, 1991

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Vice President, this 24TH day of JULY, 1991

Attest:

ASSOCIATION OF THE SOUTHWEST FSB
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

By

SAMMYE ALSOBROOKS, VICE PRESIDENT

Prepared by:

JUAN BENITEZ

2500

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST-FSB

TO

DATED 19

Received in the Office of

the County of on

the day of A.D.,

19 at o'clock, in the noon

and recorded in Book of

Assignments of Mortgages for said County, on

Page

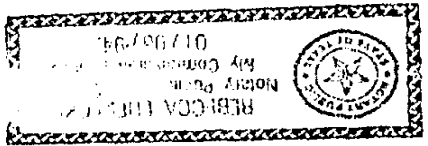
Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDBECKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Sworn to and subscribed before me,
at HOUSTON, TEXAS

the date aforesaid.

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB. Is the named in the within Assignment; that

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and NINETY ONE

BE IT REMEMBERED, that on this 24TH day of JULY

COUNTY OF HARRIS
STATE OF TEXAS

SS:

980156005

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Property of Cook County

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PARCEL 1: LOT 5, AREA 52, UNIT 4 OF PROVINCE TOWN HOMES UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1975 AS DOCUMENT NUMBER 23091918, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21023538, AS AMENDED BY DOCUMENT NUMBER 21080894, IN COOK COUNTY, ILLINOIS.

THIS IS A COPIED
THE ORIGINAL COPY
OF THE
FIRST A
AND SO ON AND WEST
BY

31-03-203-139

Property of Cook County Clerk's Office

02281035

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9207-9325