

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Pool/Commt. # _____
Loan # 5507025
Prepared by M. SAUCEDA

92381049

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 7th day of OCTOBER, 19 91
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

BarclaysAmerican/Mortgage Corporation
a North Carolina Corporation
5032 Parkway Plaza Blvd.
Charlotte, NC 28233

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the

6th day of SEPTEMBER One Thousand Nine Hundred and NINETY ONE
made by FREDDY LOPEZ AND ADELA LOPEZ, HUSBAND AND WIFE AND ANIBAL DONIS MARRIED TO MARY DONIS, SIGNING SOLEY TO WAIVE ANY

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB AND ALL HOMESTEAD RIGHTS
on lands in the COOK COUNTY, ILLINOIS

to secure the payment of the sum of ONE HUNDRED FIFTEEN THOUSAND THREE HUNDRED SEVENTY THREE AND
which mortgage is recorded 30/100 office of the County of COOK
in the BOOK of Mortgages, pages 18999

COOK COUNTY RECORDER
18999 TRAN 2795 06/01/99 15:17.00
#8413 # 1F # 1-2-33 1049
COOK COUNTY RECORDER

Known as 1841 NORTH CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60647

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and
LOTS 16 & 17 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 4, 5, 6, 7, 8 & 9 IN E. SIMONS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 1, 1884, AS DOCUMENT NUMBER 571064, IN COOK COUNTY, ILLINOIS

subject only to the proviso in the said indenture of Mortgage mentioned. AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 115,373.00)

ONE HUNDRED FIFTEEN THOUSAND THREE HUNDRED SEVENTY THREE AND 00/100 Dollars
principal and interest thereon to be computed at the rate of 10.5000%
per cent, per annum from the 1st day of OCTOBER, 19 91

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its MORTGAGE BANKING OFFICER and these presents to be signed by its Assistant Vice President, this 7th day of OCTOBER, 19 91

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB TEXAS FSB
SUCCESSOR BY MERGER TO
UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB

Elizabeth Sanders
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

By D. Sue Rogers
D. SUE ROGERS, ASSISTANT VICE PRESIDENT

Prepared by: M. Saucedo
M. SAUCEDA

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ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

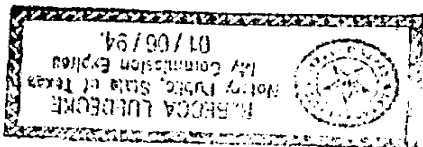
DATED 19

Received in the Office of
the County of on
the day of A.D.,
19, at o'clock, in the noon
and recorded in Book of
Assignments of Mortgages for said County, on
page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - BSB 3

Property of Cook County



REBECCA LUEDCKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Rebecca Luedcke

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Elizabeth Sanders

Sworn to and subscribed before me,
at HOUSTON, TEXAS,
the date aforesaid.

Vice President of said FSB that the execution as well as the making of this assignment has been duly authorized by a proper resolution of the board of directors of the said FSB; that the deponent well knows the corporate seal of said FSB, and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB the Assignor named in the within Assignment; that D. SUE ROGERS is the ASSIGNEE.

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS in the year of our Lord One Thousand Nine Hundred and NINETY - ONE, before me,

STATE OF TEXAS
COUNTY OF HARRIS
BE IT REMEMBERED, that on this 7th day of OCTOBER, before me,
SS:

01/06/94