

UNOFFICIAL COPY

92381053

ASSIGNMENT OF MORTGAGE

Pool/Commt. # _____
Loan # 5510409
Prepared by M. SAUCEDA

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 7th day of OCTOBER, 19 91
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of
business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be
paid by

BarclaysAmerican/Mortgage Corporation
a North Carolina Corporation
5032 Parkway Plaza Blvd.
Charlotte, NC 28233

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 29th day of AUGUST One Thousand Nine Hundred and NINETY ONE made by ABRAHAM GUZMAN AND PETRA GUZMAN, HUSBAND AND WIFE

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the COOK COUNTY, ILLINOIS

to secure the payment of the sum of SIXTY EIGHT THOUSAND NINETY TWO AND 00/100
which mortgage is recorded in the Book _____ of Mortgages, pages _____

office of the County of _____

RECORDING \$23.00
TRAM 2795 06/01/92 15:20:00
#2917 # 17 * 92-381053
COOK COUNTY RECORDER

Known as 2336 SOUTH HOMAN AVENUE CHICAGO, ILLINOIS 60623

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage and LOT 15 IN B.J. JACOBS SUBDIVISION OF LOTS 24, 25, 32, 33 AND 40 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 68,092.00)


SIXTY EIGHT THOUSAND NINETY TWO AND 00/100

principal and interest thereon to be computed at the rate of 10.5000% Dollars
per cent. per annum from the 1st day of SEPTEMBER, 19 91

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Mortgage Banking Officer and these presents to be signed by its Assistant Vice President, this 7th day of OCTOBER, 19 91

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
SUCCESSOR BY MERGER TO
UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB


ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

By 
D. SUE ROGERS, ASSISTANT VICE PRESIDENT

Prepared by: 
M. SAUCEDA

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92381053

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ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST - FSB

TO

DATED 19

Received in the Office of

the County of on

the day of A.O.,

at o'clock, in the noon

and recorded in Book of

Assignments of Mortgages for said County, on

page

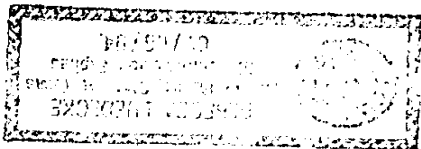
Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDCKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Rebecca Luedcke
the date aforesaid.

Sworn to and subscribed before me,
at HOUSTON, TEXAS

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Elizabeth Sanders

Vice President of said FSB that the execution as well as the making of this assignment has been duly authorized by a proper resolution of the board of directors of the said FSB that the deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB D. SUE ROGERS as the ASSIGNMENT named in the within Assignment; that

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of our Lord One Thousand Nine Hundred and NINETY - ONE

BE IT REMEMBERED, that on this 7th day of OCTOBER

, before me,

STATE OF TEXAS
COUNTY OF HARRIS

SS:

Property of Cook County Office

610 600 000