

92581055

Pool/Comm. # \_\_\_\_\_  
Loan # 5486899  
Prepared by M SAUCEDA

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 8th day of AUGUST, 1991

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

MERRILL LYNCH  
3050 CHAIN BRIDGE ROAD  
SUITE 301  
FAIRFAX, VIRGINIA 22030

Merrill Lynch Equity Management, Inc.  
7751 Belfort Pkwy  
Jacksonville, FL 32256

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 27th day of JUNE One Thousand Nine Hundred and NINETY ONE made by ANTONIO NAVARRETE, A BACHELOR AND GERARDO NAVARRETE MARRIED TO SOLEDAD NAVARRETE

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB on lands in the COOK COUNTY, ILLINOIS

to secure the payment of the sum of SEVENTY SEVEN THOUSAND NINE HUNDRED FIFTY THREE AND 00/100 which mortgage is recorded in the Book \_\_\_\_\_ of Mortgages, pages \_\_\_\_\_ of the County of COOK RECORDINGS in \$25.00 #9999 TRAN 9798 06/01/92 15:20 00 #4719 & 1F #92-381055 COOK COUNTY RECORDER

Known as 5038 SOUTH CAMPBELL AVENUE CHICAGO, ILLINOIS 60627

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 4 IN GILLETT'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/2 OF THE SOUTH EAST 1/2 OF THE NORTH EAST 1/2 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN: 19-12-222-032

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 77,953.00 )

SEVENTY SEVEN THOUSAND NINE HUNDRED FIFTY THREE AND 00/100 Dollars

principal and interest thereon to be computed at the rate of 10.0% per cent. per annum from the 1st day of JULY, 1991

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Vice President, this 8th day of AUGUST, 1991

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

SAMMYE ALSOBROOKS, VICE PRESIDENT

Prepared by: M. SAUCEDA

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92581055

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

DATED 19

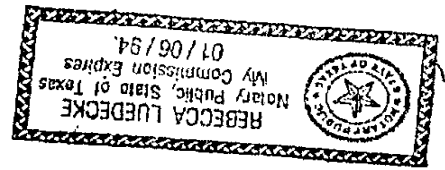
Received in the Office of  
the County of on  
day of A.D.,  
19, at o'clock, in the noon  
and recorded in Book of

Assignments of Mortgages for said County, on

Page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION - ESB 3



REBECCA LUEDCKE  
NOTARY PUBLIC, STATE OF TEXAS  
MY COMMISSION EXPIRES 01-06-94

*Rebecca Luedcke*  
REBECCA LUEDCKE

Sworn to and subscribed before me,  
at HOUSTON, TEXAS  
the date aforesaid

*Elizabeth Sanders*  
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that said Vice President well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB. Is the named in the within Assignment; that SAME AS ALSOBOOKS

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and NINETY ONE, day of AUGUST, before me,

STATE OF TEXAS  
COUNTY OF HARRIS

SS:

55018226

Property of Cook County Clerk's Office