

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Pool/Comm. # _____
Loan # 5730494
Prepared by D. MOORE

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 28th day of OCTOBER, 19 91
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of
business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be
paid by

MERRILL LYNCH
3050 CHAIN BRIDGE ROAD
SUITE 304
FAIRFAX, VIRGINIA 22030

, party of the second part at or
before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant,
bargain, sell, assign, transfer and set over unto the said party of the second part, its
successors and assigns, a certain Indenture of Mortgage bearing date the
20th day of SEPTEMBER One Thousand Nine Hundred and NINETY ONE
made by ANSELMO PEREZ AND GONZALA PEREZ HUSBAND AND WIFE
LUCIO BARRERA MARRIED TO: LEONARDA BARRERA

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the COOK COUNTY, ILLINOIS

to secure the payment of the sum of EIGHTY SEVEN THOUSAND TWO HUNDRED NINETY FIVE AND
00/100 which mortgage is recorded in the Book
of Mortgages, pages 149999 office of the County of COOK

DEPT-31 RECORDINGS IN \$23.00
149999 FROM 2775 06/01/92 15:24:00
#2930 # 28 4-92-281074
COOK COUNTY RECORDER
60647

own as 2219 NORTH HOYNE AVENUE, CHICAGO, ILLINOIS

02001074

TOGETHER with the bond or obligation therein described, and the money due and to grow due
thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second
part, its successors or assigns forever, provided however,
that the conveyance herein shall be effective only upon the payment in full by the Assignee of the
full consideration for this transfer, and until such payment in full the Assignor shall retain full
ownership rights in the Note or Bond and Mortgage, and

LOT 15 IN BLOCK 9 IN VINCENT, A SUBDIVISION OF THE NORTHEAST 1/4
OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-116-010

subject only to the proviso in the said Indenture of Mortgage mentioned. AND the party of the
first part does hereby make, constitute, and appoint the said party of the second part its true and
lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the
party of the second part, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as it might or could
do if these presents were not made; the party of the first part does hereby covenant, promise and
agree, to and with the said party of the second part, that there is now due and owing upon the said
Bond and Mortgage the sum of (\$ 87,295.00) EIGHTY SEVEN THOUSAND TWO HUNDRED NINETY FIVE
AND 00/100

principal and interest thereon to be computed at the rate of 10.000 Dollars
per cent, per annum from the 1st day of NOVEMBER, 19 91

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be
hereto affixed and attested by its MORTGAGE BANKING OFFICER and these presents to be signed by
its Vice President, this 4th day of OCTOBER, 19 91

Attest:

UNITED SAVINGS ASSN. OF TEXAS FSB,
SUCCESSOR BY MERGER TO
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

Elizabeth Sanders By
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Sammye Alsoercocks
SAMMYE ALSOERCOCKS, VICE PRESIDENT

Prepared by: D. Moore

D. MOORE

2300

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ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN. OF THE SOUTHWEST FSB

10

DATED 19

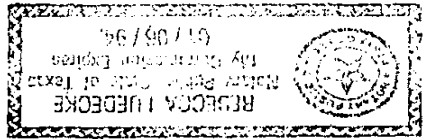
Received in the Office of
the County of on
the day of A.D.,
at o'clock, in the noon
and recorded in Book of

Assignments of Mortgages for said County, on

page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDBECKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Rebecca Luedbecke
the date aforesaid.

Sworn to and subscribed before me,
at HOUSTON, TEXAS

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB. That the deponent well knows the corporate seal of said FSB, and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the mortgage banking officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB. Is the

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and NINETY - ONE, before me,

BETTY REMEMBERED, that on this 20th day of SEPTOBER

COUNTY OF HARRIS

STATE OF TEXAS

SS:

140100000

Property of Cook County Clerk's Office