

UNOFFICIAL COPY

9235188

Pool/Comm. # _____
Loan # 538248-6
Prepared by P.M. SIMPSON

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 23rd day of SEPTEMBER, 19 91

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

Barclays American Mortgage Corporation
a North Carolina Corporation
5032 Parkway Plaza Blvd.
Charlotte, NC 28223

before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the

6th day of SEPTEMBER One Thousand Nine Hundred and NINETY ONE made by TAMMIE B. GNIER, SPINSIER

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

32081088

to secure the payment of the sum of FIFTY THOUSAND SIX HUNDRED TWO & 00/100 which mortgage is recorded 9-15-91 office of the County of COOK in Book of Mortgages, pages 123.00

DEPT-01 RECORDINGS
149999 TRAN 0795 06/01/92 10:27:00
#2902 # 117 8-1-92-33 12:03:00
COOK COUNTY RECORDER

Known as 8234 SOUTH MARQUETTE ROAD, CHICAGO, ILLINOIS 60617
21 13 128 028

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 15 IN BLOCK 10 IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11 IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 50,602.00)

FIFTY THOUSAND SIX HUNDRED TWO & 00/100

principal and interest thereon to be computed at the rate of 10.5 Dollars per cent. per annum from the 1st day of OCTOBER, 19 91

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its MORTGAGE BANKING OFFICER and these presents to be signed by its Vice President, this 23rd day of SEPTEMBER, 19 91

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

Elizabeth Sanders
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

By

Samye Alsobrooks
SAMYE ALSOBROOKS, VICE PRESIDENT

Prepared by: P.M. Simpson
P.M. SIMPSON

2300

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ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN. OF THE SOUTHWEST FSB

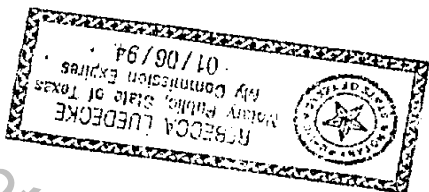
TO

DATED 19

Received in the Office of
the County of on
the day of A.D.,
19 at o'clock in the noon
and recorded in Book of
Assignments of Mortgages for said County, on
page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - BSB 3



MY COMMISSION EXPIRES 01-06-94

Signature of Rebecca Luedcke

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Sworn to and subscribed before me, at HOUSTON, TEXAS, the date aforesaid.

as witness,

and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto said Vice President, as and for her voluntary act and deed and as and for the voluntary act of said FSB, and said Assignment signed and delivered by said FSB, and the seal affixed to said Assignment Vice President of said FSB, that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB, that deponent well knows the corporate seal of said FSB, and that the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act of said FSB in presence of deponent, who thereupon subscribed her name thereto

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, the Assignor named in the within assignment; that SAMMY ALBOROOKS is the

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and NINETY - ONE, before me,

BE IT REHEARDED, that on this 23rd day of SEPTEMBER

STATE OF TEXAS
COUNTY OF HARRIS

SS:

Property of Cook County, Texas Notary Public's Office

93070000