

**UNOFFICIAL COPY**  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FORM NO. 835  
February, 1985

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$25.00  
T#9999 TRAN 2017 06/01/92 16:07:00  
#7090 # 1F \*92-381135  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That ALGONQUIN STATE BANK

of the County of MCCHENRY and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the JR. MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAJESH P. AND NUTAN R. SHAH  
(NAME AND ADDRESS)  
631 ROCHESTER COURT, SCHAUMBURG, IL 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever WE may have acquired in, through or by a certain JR. MORTGAGE, bearing date the 26 day of MARCH, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87178021, to the premises therein described as follows: situated in the County of COOK, State of Illinois, to wit:

92781135

LOT 1607 OF STRATHMORE SCHAUMBURG UNIT 18, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 07-18-409-013

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of premises: 631 ROCHESTER COURT, SCHAUMBURG, IL 60194

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 21ST day of APRIL 1992.

X James J. Berlier (SEAL)  
JAMES J. BERLIER

X George A. Lazansky (SEAL)  
GEORGE A. LAZANSKY

This instrument was prepared by JENNIFER SPECIALE FOR ALGONQUIN STATE BANK  
(NAME AND ADDRESS)

BFC FORMS SERVICE, INC.  
708/495-3990

221 S. MAIN STREET  
ALGONQUIN, IL 60102

*Handwritten initials: JJE*

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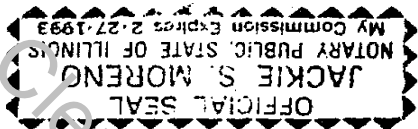
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 2-27-93

Jackie S. Moreno  
NOTARY PUBLIC

GIVEN under my hand and seal this 22nd day of April 1992

I, JACKIE S. MORENO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BERLIER, EXECUTIVE VICE President of ALCONQUIN STATE BANK, personally known to me to be the VICE President and Secretary, they and severally acknowledged that as such EXECUTIVE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and deeded the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF MCHENRY }  
SS.

50118125