

UNOFFICIAL COPY

# Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ADAM A. BUJAK AND MARGARET BUJAK, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of SEPTEMBER, A.D. 19 87, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 87533571, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 5 IN LOEB AND HANMEL'S RESUBDIVISION OF LOTS 18 TO 27 INCLUSIVE IN HINKAMP AND COMPANY'S 47TH AND ARCHER SUBDIVISION OF LOT 12 IN MC CAFFERY AND MURPHY'S SUBDIVISION OF EAST 1/2 OF SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH A TRACT OF LAND DESCRIBED AS THE EAST 350 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF WEST 47 ACRES OF SAID WEST 1/2 OF SOUTH EAST 1/4 EXTENDING FROM THE CENTER OF 47TH STREET NORTH TO THE CENTER OF ARCHER ROAD IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4623 SOUTH HOMAN AVENUE CHICAGO, ILLINOIS 60632

P.I.N. # 19-02-427-008-0000

DEPT-01 RECORDINGS 123.00  
T#9999 TRAN 2022 06/01/92 16:10:00  
#7605 # 1F \*92-331140  
COOK COUNTY RECORDER

92381140

IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SR. VICE President, and attested by its Secretary, this 14TH day of MAY, A.D. 19 92.



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By VITO A. DIDOMENICO SR. VICE President  
Attest: COLETTE Y. CEKAL Secretary

STATE OF ILLINOIS COUNTY OF COOK SS. I, ESPERANZA JAQUEZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VITO A. DIDOMENICO, personally known to me to be the SR. VICE President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and COLETTE Y. CEKAL, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument of writing as SR. VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14TH day of MAY, A.D. 19 92.

"OFFICIAL SEAL"  
Esperanza Jaquez  
Notary Public, State of Illinois  
My Commission Expires Feb. 23, 1994

ESPERANZA JAQUEZ NOTARY PUBLIC

Handwritten initials/signature.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

PEOPLES FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

TO

MR AND MRS. ADAM A. BUJAK  
1627 SOUTH HOMAN AVENUE  
CHICAGO, ILLINOIS 60632

UNPAID LOAN #6802-4

After recording mail to:

Sosin and Schuster  
11800 S. 75th Avenue, Suite 300  
Palos Heights, IL 60463

Property of Cook County Clerk's Office

07118226