

C. WILLIAMS
3201 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

AND WHEN RECORDED MAIL TO

LASALLE BANK LAKEVIEW

3201 NORTH ASHLAND AVENUE
CHICAGO
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE TALMAN BANK FSB 4242 NORTH HARLEM, NORTHBIDGE, ILLINOIS 60631 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 1992 executed by JOHN D. BARTON, DECEASED NEXT KINCE REMARRIED AND PERRY J. CASTROVILLARI AND ELLEN M. CASTROVILLARI, HUSBAND AND WIFE

to LASALLE BANK LAKEVIEW a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3201 NORTH ASHLAND AVENUE CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No. _____ page(s) _____ as Document No. 52382703

described hereinafter as follows: THE SOUTH 25 FEET OF LOT 14 OF THE 8 IN ARYLE BEING A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1 AND 2 OF TALEHOUR AND O'HANLON'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION ALL IN COOK COUNTY, ILLINOIS.

14-08-404 018 1992 JUN 2 11:18 92382704

Commonly known as 5050 NORTH WINTHROP, CHICAGO, ILLINOIS 60640 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF Cook

LASALLE BANK LAKEVIEW

On May 22, 1992 before me, the (Date of Execution)

BY Joseph Moskal Assistant Vice President

undersigned, a Notary Public in and for said County and State personally appeared Joseph Moskal known to me to be the Assistant Vice President and Dean D. Lawrence known to me to be Vice President

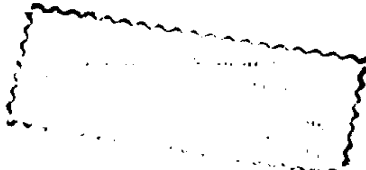
BY Dean D. Lawrence Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS

Notary Public [Signature] County.

My Commission Expires 1-6-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

52382704