

UNOFFICIAL COPY

Form MP-10
Revised 7/91

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1990 - SERIES E & F ASSIGNMENT OF MORTGAGE

KNOW THAT CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated March 26, 1991 made by Joseph B. Pirrali, Jr., A Single Person to Assignor in the principal sum of Seventy Six Thousand Nine Hundred Fifty and 00/100 ----- Dollars (\$ 76,950.00) and recorded in the Office of the Recorder of Deeds of Cook County Illinois as document number 91140277, on real estate legally described as follows:

PARCEL 1: THE SOUTH 21:00 FEET OF THE NORTH 42:34 FEET OF AREA NO. 4 IN LOT 12 IN PALOS RIVIERA UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASTING 1/2 TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DEED OF PALOS RIVIERA UNIT NO. 5, RECORDED MARCH 5, 1991 AS DOCUMENT NO. 89240001 FOR EGRESS AND ACCESS, IN COOK COUNTY, ILLINOIS.

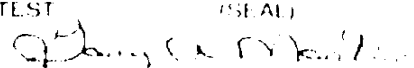
9201-2076

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives, and assigns of the Assignee forever.

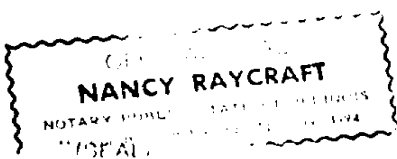
The words Assignor and Assignee shall be construed as if they read Assignors and Assignees whenever the sense of this instrument so requires.

IN WITNESS WHEREOF the Assignor has duly executed this Assignment the 26 day of March 1991

Assignor: CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION
By: 
Title: Vice President

ATTEST (SEAL)
By: 
Title: Assistant Vice President
STATE OF ILLINOIS)
) SS

COUNTY OF McLean)
)
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Carl B. Speed and Gary Martini who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Assistant Vice President of said Corporation appeared before me the day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, and caused the corporate seal to be thereon to attached (Seal under my hand and notarial seal the 26 day of March 1991)




Notary Public

My Commission Expires: _____
This instrument was prepared by: CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION
115 East Washington St.
Bloomington, Illinois 61701

PREFERRED LAND TITLE
4/11/91 331163

BUY 395 2300