

PREPARED BY
Scott Hall
LINCOLN MORTGAGE & FUNDING CORP.
870 E. Higgins Rd., Suite 132
Schaumburg, IL 60173

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO:

LINCOLN MORTGAGE & FUNDING CORP.
870 E. Higgins Rd., Suite 132
Schaumburg, IL 60173

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **INTERFIRST FEDERAL SAVINGS BANK** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **May 20th, 1992**, executed by: **BRYAN K. WARNER, A Married Man** and **RENEE A. WARNER, A Married Woman**

to **LINCOLN MORTGAGE & FUNDING CORP.** **92382027**

a corporation organized under the laws of the **State of Illinois** and who's place of business is: **870 E. Higgins Rd., Suite 132, Schaumburg, IL 60173**

and recorded in Liber _____, Page(s) _____ of plat **Cook**

County Records, State of **Illinois** Described hereinafter as follows:
LOT 36 IN BLOCK 19 IN FREDERICK R. WASHINGTON FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Recorded as dec No 92382026

DEPT. OF RECORDING 423.00
24444 TRAD 2560 0201027 121100
429001 * 120- 55124327
COOK COUNTY RECORDER

TAX ID: **19-30-409-001**
COMMONLY KNOWN AS: **7801 S. MITCHEZ, BURLINGAME, IL 60459**

92382027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Witness

Witness

Scott Hall
Assistant Secretary

STATE OF Illinois
COUNTY OF Cook

On May 20, 1992 before me, the undersigned, Notary Public in and for said County and State, personally appeared Scott Hall known to me to be the Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public: Scott Hall
My commission Expires: _____

"OFFICIAL SEAL"
SCOTT HALL
NOTARY PUBLIC
STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/3/93

Handwritten signature/initials