

PREPARED BY  
H. A. DAVIS  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

92382072

AND WHEN RECORDED MAIL TO A.T.G.  
BOX 370  
PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE  
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORP.  
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 1992  
executed by  
JOHN J. LOW AND WENDY K. LOW, HUSBAND AND WIFE

DEPT. 11 RECORD 1 \$25.00  
188885 DEAN CASE 06/01/92 17:01:00  
16764 4 \* 92-582072  
COOK COUNTY RECORDER

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. 92382071  
COOK County Records, State of ILLINOIS

described hereinafter as follows  
LOT ONE THOUSAND FIVE HUNDRED FORTY THREE (1543) IN STRATHMORE  
SCHAUMBURG UNIT EIGHTEEN, BEING A SUBDIVISION OF PART OF THE  
SOUTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS ON JULY 15, 1976 AS DOCUMENT  
NUMBER 2881554, IN COOK COUNTY, ILLINOIS.

07-18-411-017  
07-18-411-018

Commonly known as  
714 NORTH WALNUT, SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF DU PAGE

On MAY 29, 1992 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*

BY HOWARD A. DAVIS  
ITS PRESIDENT

*Carol M. Kochan*

BY CAROL M. KOCHAN  
ITS VICE PRESIDENT

Notary Public *Jill S. [Signature]*  
My Commission Expires 5-31-92 DuPage County.

WITNESS *[Signature]*  
*[Signature]*  
" OFFICIAL SEAL "  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

DPS 171  
*[Handwritten initials]*