That LASALLE BANK LAKE VIEW

32383403 MAIL TO DE STATE DE S

9: ALD REPOBLIC INSURANCE CO. % I.C.S. - I4th Flesh 307 H. MICHISAN AND CHICAGO, IL 69801

a domestic corporation, organized under the laws of the United States, with its principal office and place of business located at 3201 North Ashland Avenue, for value received, the receipt whereof is hereby acknowledged by these presents does hereby sell, assign, transfer and set over unto the:

## OLD REPUBLIC INSURANCE COMPANY 414 West Pittsburgh Street Greensburg, Pennsylvania 15601

all its interest in and to any instrumen	nt dated the 24TH day of JUL, 1990 executed by
H. HORTENSE LOVE	
as records in the official records of	COOK , County. Page of Book upon the following
described piece of parcel of land:	
The South half of L	ot 103 and all of Lot 104, and the North 20 feet
of Not 105. in Circ	uit Court Partition of the east half of the
	of the North West quarter of Section 3, township
	East of the Third Principal Meridian, (except
Illinois.	East of the Third Principal Meridian, (except Grand Boulevard), all in Cook Cook County,  S: 4022 S. Calument, Chicago, Illinois 0-09
	s: 4022 S. Calument, Chicago, Illinois
P.I.N.: 26-03-110	0-09
Lot 103, 105 & 1	105 Plat Book
Block	Page No.
which said mortgage is recorded in the	Office of the Recorder of Cook County, in the State
of <u>Illinois</u> , as Docum	ent No. 90488202 together with the said note therein
described, and the money due thereon	, with interest at the rate specified in said note.
described, and me more, and me	
THE INSTRUMENT WAS PREFARED BY	Y: ( O NEW ) U COLLECTION CLERK
AFFIX BANK SEAL HERE	) Name Title
<b>.</b> 53	YPED NAME: Carolyn J. Wilson
WITNESS KONTESS	FIRM NAME AND ADDRESS:
TYPE NAME Jean Pappas	LASALLE BANK LAKE VIEW
1115111-41-1	
WITNESS / / lehela Shock	3201 NORTH ASHLAND AVE. CHGO, IL 60657
7	
TYPED NAME Michele Strother	BY:
	$\Omega / / \mathcal{V}$
	for for Prustee
	Name Title
	The state of the s
T	YPED NAME: Rodney L. Moore . NEPT-% RECORDINGS \$25.00
	T#9999 TRAM 2891 94/02/92 11:24:00
STATE OF: Illinois	#7163 # 1F *-92-353463
COUNTY OF: Cook	COUK COURTY RECORDER
On this 20th day of April ,	19 92, before the undersigned a Notary Public, appeared
Rodney L. Moore	. Trustee who on oath states that he executed the
	assignor for the propose expressed thereing
roregoing morrament on beneat or the	
My Commission Expires:	aulen Willow
^^^^	Notary Public
"OFFICIAL SEAL"	
CAROLYN J. WILSON	TYPED NAME: Carolyn J. Wilson
Netary Public, State of Itinois  My Commission Expires 8/15/94	

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- 1997年 - 1988年) - Nie amande Wegenberry graffing geath of the best of the file plant at the engine two arts only become for which have to be taken ang pantag an makabahasan ng pantah makabahasan

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PAGE A (SEE BELOW)

## AFFIDAVIT OF SUCCESSOR TRUSTEE

THE AFFIANT, Rodney Moore, BEING AN OFFICER OF LASALLE BANK LAKE VIEW, STATES UNDER OATH AS FOLLOWS:

STA	TES UNDER OATH AS FOLLOWS:	
1.	THAT WE ARE THE MORTGAGEES OF A CERTAIN TRUST DEED/MORTGAGE DATED 7/24/90 AND MADE BY H. HORTENSE LOVE	
	IN THE SUM OF \$ 6,000.00	
2.	THOMAS J. MICHELSON THAT FREDRIC D. DRU HAS LEFT THE EMPLOYMENT OF LASALLE BANK LAKE VIEW AND THAT RODNEY MOORE IS SUCCESSOR TRUSTEE WITH FULL POWERS.	
3.	THIS AFFIDAVIT IS MADE TO INDUCE THE REGISTRAR OF TITLE TO ACCEPT THIS TRUST DEED/MORTGAGE/ASSIGNMENT OF REGISTRATION. THIS AFFIDAVIT ALSO HOLDS THE REGISTRAR OF TITLES HARMLESS FROM ANY LITIGATION BY THE ACCEPTANCE OF THIS AFFIDAVIT.	
4.	THAT THERE HAVE NOT BEEN COURT PROCEEDINGS WITH REGARD TO THIS TRUST DEED/MORTGAGE NOR ARE ANY ANTICIPATED.	
5.	THE LAND REFERRED TO IN THIS TRUST DEED/MORTGAGE IS DESCRIBED AS FOLLOWS:	
	The South half of Lot 103 and all of Lot 104, and the North 20 feet of Lot 105, in Circuit Partition of the Fist half of the North East quarter of the North WEst quarter of Section 3, Township 38 North, RAnge 14, East of the Third Principal Meridian (except that part taken for Grand Boulevard), all in Cook County, Illinois.	
	750	
сом	MONLY KNOWN AS: 4022 S. Calumet: - Chicago, Illinois	
PERM	MANENT TAX NO.: 20-03-110-019	
	ALLE BANK LAKE VÆW	
V	man grand of the state of the s	
AFFI.	ANT/COLLECTION MANAGER	
SUBS	CRIBED AND SWORN BEFORE ME THIS 20th DAY OF April , 1992 A.D.	
7	A = A + A	

"OFFICIAL SEAL"

CAROLYN J. WILSON

Notary Public, State of Illinois

My Commission Expires 8/15/94

05053403

OF COUNTY CLOTH'S OFFICE