

# UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISS, CONVEY, RELEASE and QUIT CLAIM unto  
SALVADOR TORRES AND LUZ MARIA TORRES, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of January, A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88102763, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of ILLINOIS, in Book \_\_\_\_\_ of records on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein situated in the County of \_\_\_\_\_ and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 65 in Hubbard's Subdivision of Block 1 in Reid's Subdivision of the West 1/2 of the Southeast 1/4 of Section 27, Township 39 North, Range 13, lying East of the Third Principal Meridian, in Cook County Illinois

DEPT-01 RECORDING \$23.00  
T#9999 TRAN 2911 06/02/92 11:45:00  
#7267 # 1F #-92-383445  
COOK COUNTY RECORDER

Permanant index fee 16 27 402 040

Commonly known as 2656 S. Tripp, Chicago Illinois  
IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO .....hath heretofore caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 15 day of May A.D. 19 92

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: \_\_\_\_\_, Vice-President  
Attest: \_\_\_\_\_, Secretary

STATE OF Illinois  
COUNTY OF Cook

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 15 day of May, A.D. 19 92

Agatha J. Steinke  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke of  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26th STREET  
CHICAGO, IL 60623

2300  
E  
"OFFICIAL SEAL"  
Agatha J. Steinke  
Notary Public, State of Illinois  
My Commission Expires 04/23/95

BOX 301

Loan No. # 40677 8

52200445

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Property of Cook County Clerk's Office

5/25/2023 10:30:00 AM

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 05/25/2023 BY 60322/UC/STP