

# UNOFFICIAL COPY

Form MP-10  
Revised 7/91

## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 19 91 SERIES C & D

92383552

### ASSIGNMENT OF MORTGAGE

KNOW THAT CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION CORPORATION

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MAY 29, 1992, made by CHRISTINE A. KALL, A SINGLE PERSON to Assignor in the principal sum of FIFTY SIX THOUSAND AND NO/100THS Dollars (\$ 56,000.00 ) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number \_\_\_\_\_, on real estate legally described as follows:

UNIT 14522 M-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22907419, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #28-09-100-158-1174

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TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 29th day of MAY, 19 92.

Assignor: CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature]

Title: VICE PRESIDENT

ATTEST:

(SEAL)

By: [Signature: Mary A. Martin]  
Title: ASSISTANT VICE PRESIDENT

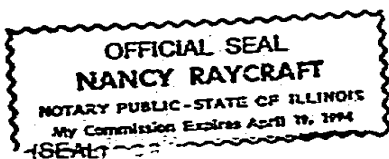
STATE OF ILLINOIS )

COUNTY OF COOK )

I, THE UNDERSIGNED

), a Notary Public in and for the County and State aforesaid, do hereby certify that CARL B. SNEED and GARY A. MARTIN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and ASST VICE PRESIDENT of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 29th day of MAY, 19 92.



[Signature: Nancy Raycraft]  
Notary Public

My Commission Expires \_\_\_\_\_

This instrument was prepared by: CHAMPION FEDERAL SAVINGS AND LOAN ASSOC.  
115 E. WASHINGTON, BLOOMINGTON, ILLINOIS 61701

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Property of Cook County Recorder's Office

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COOK COUNTY RECORDER

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