5813 Milwaukee Avenue • Chicago, Illii PHONE: 312-775-8900

a division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

₈9238363**8**

| 1 | RELE | ASE OF MORTGAGE | 745 Deerfield Rd Deerfield, R. 50015 |
|--------------------------|------------------------------|---|--|
| KNOW ALL MEN BY | THESE PRESENTS, that | NORWOOD FEDERAL SAVINGS BANK (a | division of Deerfield Federal |
| Savings and Loan A | ssociation, an Illinois Cor | rporation) a corporation organized and exis | sting under the laws of the |
| United States of Ameri | ica, for and in consideratio | n of one dollar, and for other good and valuabl | e considerations, the receipt |
| whereof is hereby con | niessed, does hereby Rei | mise, Convey, Release and Quit-Claim unto | Paul Nowik, a bachelor |
| | | | |
| · . | | | |
| of the County of | Cook and | d State of Illinois, all the right, title, interest, o | claim or demand whatsoever |
| it may have acquired | in, through or by a certa | in mortgage deed bearing date the7th | day of luly |
| A.D. 19 86 , and to | corded in the Recorder's o | office of <u>Cook</u> County, in | n the State of Illinois, in Book |
| of Hecu | ords, on page | _ , as Document No. 86304152 , and a | certain Assignment of Rents |
| bearing date the | day of | , A.D. 19, and record | ded in the Recorder's office |
| of | _ County, in the State of | f Illinois, in Book of Records, | on page as |
| Document No | to the premises the | erein described, situated in the County of | Cook and State |
| of Illinois, as follows, | to wit: | | |
| southeast | fractional 1 o sect | n and Gnaedinger's addition to Chi tion 5, township 40 north, range 1 in Cook County, Illinois. | |
| Address; 58 | 862 N. Elston Ave | . DEPT-01 R . T#3333 T . #6827 # . COOK C | ECORDING \$23 RAH 6387 06/02/92 11:45:00 *-92-383638 OUNTY RECORDER |
| PIN 13-05 | -410-007 | 0, | |
| | | D FEDERAL SAVINGS AND LOAN ASSOCIA | TION hath hereunto caused |
| | | its corporate seal to be affixed, | , and these presents to be |
| | 4.2 | signed by its Vice President, ar | nd attested by its Assistant |
| | | Secretary, this _24th da | y of <u>February</u> , |
| | | A.D. 19 <u>92</u> . | |
| | | DEERFIELD AEDERAL SAVINGS | AND LOAN ASSOCIATION |
| | | By James A Hiller | Senior Vice President |
| ¥ | • | Atlest James Linger | Assistant Secretary |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

RETURN TO BOX 14

STATE OF ILLINOIS, COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIA-TION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

| Given under my hand and Notarial Seal | 930 |
|---------------------------------------|-------------|
| Notary Public OF SHOLAL SEAL /Ceses | <i>V</i> |
| Patgara Bossi | |
| Notary Public, State of Itanois | |
| My Coldination Expires 2/10/94 | |

产机线(29)000

UNOFFICIAL COPY

TOTAL SALES CONTROL OF THE CONTROL O