UNOFFICIAL233PY 6 \$2383766

CHICAGO MORTGAGE CORPORATION --- PAULA MONCIVAIZ 1200 SHERMER, SUTTE 220 NORTHBROOK, IL 60062 AND WHEN RECORDED MAIL TO

NAME ADDRESS CITY & STATE

CHICAGO MORIGAGE CORPORATION AN ILLINOIS CORPORATION

1200 SHERWER, SUITE 220 NORTHBROOK, IL 60062

SPACE ABOVE THIS LIKE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to		
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE OCAPORATION AND/OR ITS ASSIGNS P.O. BOX 6800 744 WEST LANCASTED	r avenue wayne	PA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated	3.	9087
	, executed by	
May 29th, 19°2	, executed by	
A HITH C DONNEY A Married Man, and CHRISTINE R. ROBINSON, His Wife		

CHICAGO MORIGAGE CORPORATION to a corporation organized under the laws of IL

and whose principal place of business is

1200 SHERMER, SUITE 27.0 TORTHEROOK, and recorded in Liber

60062 page(s)

County Records.

State of IL

7371283 B 784338 State

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described hereinafter as fellows:

LOT 15 IN BARRINGTON HIGHLAND'S FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION ?, TOWNSHIP 42 NORTH, RANCE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTINAT PART OF LOT 15 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LOVE OF SAID LOT 15, 15 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT, AS MEASURED ON THE WEST LINE THEREOF, THENCE NORTHEAST 165.20 FEET TO THE NORTHEAST CANER OF SAID LOT, THENCE WEST ALONG THE NORTH LINE OF SAID LOT, 163.71 FEET TO THE NORTHWEST CORNER OF SAID LOT, THENCE SOUTH ALONG IT WEST LINE OF SAID LUI, 15 FEET TO THE PLACE OF BEGINNING IN BARRINGION HIGHLANDS FIRST ADDITION, IN COOK COUNTY, ILLINOIS

1992 JUN -2 PM 12: 49

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LAKE

TTEM # 01-02-410-003-0000

ALSO KNOWN AS: 841 COUNTRY DR, BARRINGTON, IL 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due place on with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL **COUNTY OF**

May 27, 1992 On the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT G. NIXON known to me to be the PRESIDENT

, known to me to be of the corporation berein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said occporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

saula morcio Notary Public

My Commission Expires

County,

NIVO Unut ROBERT G. NIXON PRESIDENT By: Its: Witness:

"OFFICIAL SEAL" (THIS AREA FOR OFFICIAL NOTARIAL SEAL) PAULA MONCIVAIZ

Notary Public, State of Illinois My Commission Expires 6/13/95

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แม้สุรัส สุดิสุรัสทาง มหากษุสุด สัดษ์ 658% ส (กา "OFFICIAL SEAL" PAULA MONOTUNIZ Prof. Charles and Freedy

Wy Commission States 6/13, 55