

CHICAGO MORTGAGE CORPORATION  
PAULA MONCIVAIZ  
1200 SHERMER, SUITE 220  
NORTHEROOK, IL 60062  
AND WHEN RECORDED MAIL TO

NAME CHICAGO MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION  
ADDRESS 1200 SHERMER, SUITE 220  
CITY & STATE NORTHEROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION AND/OR ITS ASSIGNS P.O. BOX 6800 744 WEST LANCASTER AVENUE WAYNE, PA 19087 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 29th, 1992, executed by HUGH S ROBINSON, A Married Man and CHRISTINE R. ROBINSON, His Wife

73712839  
784338  
Jette

to CHICAGO MORTGAGE CORPORATION a corporation organized under the laws of IL and whose principal place of business is 1200 SHERMER, SUITE 220 NORTHEROOK, IL 60062 and recorded in Liber page(s) LAKE County Records. State of IL 52383765 described hereinafter as follows:

LOT 15 IN BARRINGTON HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 15 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 15, 15 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT, AS MEASURED ON THE WEST LINE THEREOF, THENCE NORTHEAST 165.20 FEET TO THE NORTHEAST CORNER OF SAID LOT, THENCE WEST ALONG THE NORTH LINE OF SAID LOT, 163.71 FEET TO THE NORTHWEST CORNER OF SAID LOT, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 15 FEET TO THE PLACE OF BEGINNING IN BARRINGTON HIGHLANDS FIRST ADDITION, IN COOK COUNTY, ILLINOIS.

52383766

COOK COUNTY

1992 JUN -2 PM 12:49

92383766

ITEM # 01-02-410-003-0000

230  
70

ALSO KNOWN AS: 841 COUNTRY DR, BARRINGTON, IL 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF

Robert G. Nixon  
By: ROBERT G. NIXON

On May 27, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT G. NIXON known to me to be the PRESIDENT and

Its: PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:

Its:

Witness:

Paula Moncivaiz  
Notary Public

County,

My Commission Expires

"OFFICIAL SEAL" (THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
PAULA MONCIVAIZ  
Notary Public, State of Illinois  
My Commission Expires 6/13/95

# UNOFFICIAL COPY

10/15/2014

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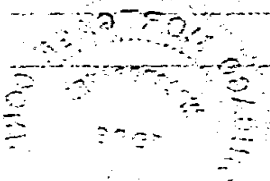
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