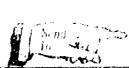
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CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 600220241 PREPARED BY: K. CLARK



WHEN RECORDED, RETURN TO: 140 Car Re

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, F.S.B., AS SUCCESSOR TO BROOKFIELD FEDERAL BANK FOR SAVINGS, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO FIRST NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIATION, A CORPOR TION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICAN, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED IN TRUST DULY RECORDED AND DELIVERED TO THE UNDERSIGNED IN PURSUANCE OF A TRUST AGREEMENT DATED AUGUST 19, 1982, AND KNOWN AS TRUST NUBER 8099 OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTCAGE DEED PEARING THE DATE, JANUARY 25, 1986, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS, ON PAGE N/A AS DOCUMENT NO. 86048272 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

. DEFT-01 RECORDING

. 1#6666 IRAN 1840 06/02/92 FIRST NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIATION.

SEE ATTACHED/OTHER SIDE

T\$6666 TRAN 1840 06/02/92 11:45:00 \$5872 \$ H *-92-383977 COOK COUNTY RECORDER

\$23.50

TAX IDENTIFICATION # 15-22-403-007 COMMONLY KNOWN AS: 1521 FOREST ROAD, LA GRANGE PARK, IL 60525

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SALT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, E.S.B., AS SUCCESSOR TO BROOKFIELD FEDERAL BANK FOR SAVINGS, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON APRIL 10, 1992.

CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, F.S.B., AS SUCCESSOR TO BROOKFIELD FEDERAL BANK FOR SAVINGS

MARTHA MICANEK ASSISTANO Marie ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS

OHPORA SEE CONTAINS

SEAL MISSON

* SEAL TOWN IN THE TOWN IN THE I THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARTHA MICANEK, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTDAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID COMPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 10, 1992.

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POPULO NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R. M. UMIDON NOTARY PUBLIC -- STATE OF MISSOURI ST LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

UNOFFICIAL COPY

LOT 106 IN TALMAN AND THIELES' WEST 26TH STREET SUBDIVISION IN LA GRANGE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

48 (M. 14), a.C. C. Milliant Control of the Control of the Con-National Association (Control of the Control Control of the Co