FOR THE PROTECTION OF THE

THIS RELEASE SHALL BE FILED WITH

THE RECORDED OF DEEDS OR THE

REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

DEPT-01 RECORDINGS

\$23.50

T#9999 TRAN 2845 06/02/92 10:12:00

#7048 # 1F *-92-383297

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortcage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the war of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

HOWARD J. GIBSON AND HILLN A. GIBSON, HIS WIFE

Property Address: 500 ROBERTSON STREET PALATINE, 1L 60067

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of

and recorded in the Recorders Office of COOK

in the State of, Illinois, in book XX

of records, on page XX

. as document

County.

number 20089242

MARCH 13, 1967

to the premises therein describel, situated in the County of

, State of Illinois, as follows, to 11: COOK LOT 21 IN ARTHUR T. MC INTOSH AND COMPANY'S FAIR GROUPS PARK, BEING A SUB-DIVISION OF PART OF THE EAST HALF OF SECTION 14, TOWNSHIP 4? NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO SUCCESSOP, BY MERGER TO PALATINE SAVINGS AND LOAN ASSOCIATION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has clused these presents to be signed by its Vice President, andattested by its Assistant Secretary, and its corporate seal to be hereto affixed, this APRIL 14, 1992

Notary Public

Vice President

GEORGE FITZGÉRALD

Secretary assi

This instrument prepared by: First Nationwide Bank 2.0. Box 348930 Sacramento, CA 95834

1716885 /GIBSON Loan ≢ Escrow # N/A



OFFICIAL SEAL CINCER HOPPER NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY

My Commission Expires July 31, 1992 erran men til fra det som diskom etterm som og beskungen fra som diske en fra diske

UNOFFICIAL COPY

CONTRACTOR ASSESSMENT OF THE CONTRACT OF THE C

Section of the control of the section

TOWN THE TOWNS TOWNS

no sessi per auchores sular

in the second of the second of

91.55 154 32 62

The second of the second of

प्रदेश कृतक प्रदेशकार का अपने स्थान । अस्ति स्थान देश स्थानिक स्थान । जन्म

> istopromi kreskument, stolik in er etkileri, er treplete Introper

the control of the second of t

oli ali sesse di Agricia. Ni Nasse di la la sella Comini di Colonia di Colonia di Colonia di Colonia di Colonia La colonia di manggio di agginti di Colonia di Colonia di Colonia di Colonia di Colonia di Colonia di Colonia

A PARTIE OF A PART

The state of the s

TO COMPLETE A PROCESSES SECTIONS OF THE PROCESSES OF THE

Highway property of a fireful and a country of the fireful and the fireful and

30