

UNOFFICIAL COPY

RELEASE OF MORTGAGE

By a certain mortgage dated April 1, 1969 and recorded April 10, 1969 as Document No. 20 807 264, Book \_\_\_\_\_, Page \_\_\_\_\_,

in the Office of Recorder of Deeds for COOK County, Illinois, LEE M. HINTON AND BOBBIE J. HINTON, HIS WIFE executed a mortgage to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, A CORPORATE INSTRUMENTALITY OF UNITED STATES OF AMERICA as Mortgagee the real property described as follows:

LOT SIXTEEN (16), IN BLCK FOUR (4) IN MARKHAM EAST SUBDIVISION, BEING A RESUBDIVISION OF PART OF TRANSPORTATION PARK, BEING A SUBDIVISION IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property Address: 2322 W 157TH PLACE, MARKHAM, IL 60426

Permanent Tax I.D. No.: 129-18-313-060-0000 Volume 210

Thereafter said mortgage was assigned to:

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY this 24th day of February, 1992.



COMMERCIAL FEDERAL MORTGAGE, ALSO KNOWN AS COMMERCIAL FEDERAL BANK, A Federal Savings Bank Corporation

By: Kathy Barrett, Vice President

Attest: Caroline Leary, Ass't Secy.

STATE OF NEBRASKA COUNTY OF DOUGLAS

SS

I, Carlene Clauson, A Notary Public in and for the aforesaid jurisdiction, do hereby certify that Kathy Barrett & Caroline Leary, who is personally well known to me as the person named as Vice President and Ass't Secy. in the foregoing instrument, bearing the dated of the 24th day of February, 1992, and hereto annexed, personally appeared before me in said jurisdiction, and acknowledged the same to be the act and deed of said Corporation for the purposes therein contained.



My Commission expires:

Notary Public in and for said State and County

Prepared by:

WESTMORELAND SERVICES, INC. PO BOX 2569 La Jolla, California 92037

BY: Miroslav Bender MWS FOR WESTMORELAND SERVICE INC.

DEPT-91 RECORDINGS \$23.50 T#9999 TRAN 2868 06/02/92 10:14:00 #7052 # 1F \* 92-383301 COOK COUNTY RECORDER

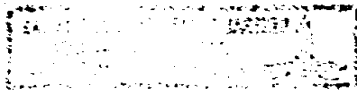
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Property of Cook County Clerk's Office



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Robert J. Hinton  
2322 West 157th Place  
Markham, IL 60426