MORT

SUNPOFFICIAL COPY 3 1 6

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Ilmothy R. Tombianovich in the County of COOK and State of VILIMOIS dated the Il day of Recember, 19 M to First National mortgage on certain lands in the County of COOK and State of VILIMOIS together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of VILIMOIS, on the Is day of Necrosed and in the State of VILIMOIS, on the Is day of Necrosed and in the State of VILIMOIS, on the Is day of Necrosed and in the State of VILIMOIS, on the Is day of Necrosed and in the State of VILIMOIS, on the Is day of Necrosed and in the State of VILIMOIS, on the Is day of Necrosed and in the State of VILIMOIS, on the Is day of Necrosed and in the State of VILIMOIS, on the Is day of Necrosed and in the State of VILIMOIS, on the Is day of Necrosed and In the State of VILIMOIS, on the Islands The No. 197-601981

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not lowever hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereinto affixed this _____ day of ______, 19_______.

SIGNED AND SEALED IN THE PRESENCE OF

Dhana O'Bryant

Monne Flore

STATE OF WISCONSIN COUNTY OF MILWAUKEE

THIS INSTRUMENT DRAFTED BY

Monte Gransberry Notary Rublic

TINA STEWARD

ASSISTANT SECRE

County of Milwaukeer State of Wisconsin My Commission Expires 6/23/93

GRANSSERRY Z

FLEET MORFGAGE CORP.

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, THE 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd Floor

PEPT-01 RECOMBINGS \$23.00
TH9999 TRAN 2875 0L/02/92 10:24:00
HT068 # IF *-92-383316
COOK COUNTY RECORDER

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90620647

THIS MORTGAGE AS BEING RE-RECORDED TO CORRECT THE PROPERTY ADDRESS.

89691481

[Space Above This Line For Recording Data]

Loan # 799507-8

MORTGAGE

THIS MORTGAGE ("Security instrument") is given on December 11

19 89 The mortgagor is

TIMOTHY R. TOMIJANOVICH, A STUTTE PERSON, NEVER MARRIED 1727

("Borrower"). This Security Instrument is given to

FIRST NATIONAL MORIGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS

1616 PAST ROOSEVELT ROAD, WHEATON, ILLICADIS 60187

, and whose address is

("Lender").

Borrower owes Lender the principal sum of Ninety-five throughout seven hundred fifty and

NO/100 ·

SINJ LOOT OF

Dollars (U.S. \$ 95,750.00

This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2020 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 700 protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby morigage, grant and convey to Lender the following described property

located in

COCK

County, Illinois:

LOT 34, COBBLERS CROSSING UNIT 7, SUB OF PARTS, 6 AND 7 SECTIONS, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDING
194444 TRAN 1969 12/18/89 19:395
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COOK COUNTY RECORDER

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ANCITAL CALLS DELICATED DATE OF THE ACT

建设对自由合作