

UNOFFICIAL COPY

92383392

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, FSB \* a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by \* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDINGS \$23.00 T89999 TRAN 2883 06/02/92 11:09:00 #7152 # 1F \* 92-383392 COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 05/07/91 made and executed by ROBERT WADDS

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ \*\*\*\*89,750.00 covering premises situate 2226 N BURLING UNIT#4 CHICAGO COOK IL 606140000

and recorded in the Office of County, IL in BOOK RECORDER OF DEEDS of COOK of Mortgages, PAGE COOK DOC# 91-215497 MAY 8, 1991

Together with the hereditaments of premises in and by said indenture of mortgage particularity described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of OCTOBER 31, 1991 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

B. E. [Signature]

STATE OF NEW JERSEY XXXXXXXXXXXXX TEXAS COUNTY OF CAMDEN XXXXXXXXXXXXX HARRIS

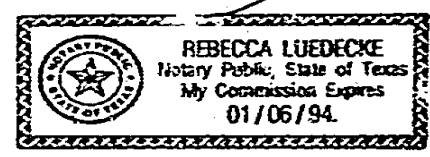
UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, FSB BY Barbara Roberts VICE PRESIDENT ELIZABETH SANDERS, ASSISTANT SECRETARY

Prepared By [Signature]

Be It Remembered That On This 31ST day of OCTOBER 19 91 before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the VICE PRESIDENT of UNITED SAVINGS ASSOC. OF THE SOUTHWEST, FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature] Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034



92383392

20/2

# UNOFFICIAL COPY

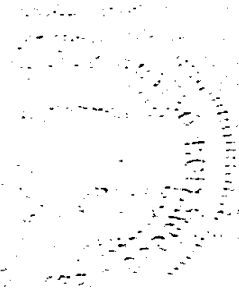
REFERENCE

RECORD FROM THE [illegible]

[illegible]

[illegible]

Property of Cook County Clerk's Office



UNOFFICIAL COPY

912184

9 1 2 1 3 4 9 7

704

9106187084

RECORD AND RETURN TO:  
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB  
1301 NORTH BASSWOOD-4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

A.T.G.F.  
BOX 370

5519293

[Space Above This Line For Recording Data]

MORTGAGE

9-1-97

92383392

THIS MORTGAGE ("Security Instrument") is given on MAY 7, 1991. The mortgagor is

ROBERT T. WOODS, DIVORCED & NOT REMARRIED

SEPT-91 RECORDING \$18.00  
TRAN 9955 55/08/91 15:05:00  
#465 # B \*-91-218497  
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

which is organized and existing under the laws of UNITED STATES, and whose address is 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of EIGHTY NINE THOUSAND SEVEN HUNDRED FIFTY AND NO/100

Dollars (U.S. \$ 89,750.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 199X 2006

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NUMBER 4 IN 2226 NORTH BURLING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37 IN THE SUBDIVISION OF THE WEST 1/2 OF BLGCK 9 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25190196, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN#: 14-33-107-046-1004

which has the address of Illinois

60614  
Zip Code

2226 N. BURLING, UNIT 4, CHICAGO

("Property Address"):

Street, City

2 6 5 2 8 2 7 6

18

RW

# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE