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92384421

ASSIGNMENT OF MORTGAGE

Know all Meri by these Presents, that United Savings association

, a corporation organized and OF THE 500 THMEST, F5B * custing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

4800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

DEFI OF RECORDINGS TH9555 TRAN 2941 04/02/92 12:24 .00 ##251 # 1F #--- 92-384 **#21** COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL NEW JERSEY 08034

, hereinafter referred to as ASSIGNEE, at or before the invealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MOR WAGE bearing date of made and executed by 05/03/91

hereinafter referred to as MO STGMGOR, to said ASSIGNOR, to secure the sum of \$ covering premises situate

400 E RANDOLP' 41010

and recorded in the Office of County, 11

RECORLER OF DEEDS PAGE

COOK

Together with the hereditaments and premises in and by said indenture of mortgage particulary described and granted, or mentioned and interded my to be, with the appurtenances, and the bond or obligation in said indentive of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same

To have And To hold—the same unto the said ASSUSNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORIGAGOR in said indenture of mortgage named, and the heirs, "xecutors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has coursed its corporare seal to be hereto affixed and these presents to be duly executed by its proper offices this date of 1991 . OUTOBER (SEAL)

THEREBY CERTIEY THE ASSIGNAE ADDRESSIS

2339 ROUTE 70 WEST CHERRY HILL: NEW JERSEY 08034

STATE OF YXXXXXXXXXXX

COUNTY OF GALLERY WARRIS

UNITED SAVINGS ASSOCIATOR THE SOUTHWEST, FSB.

ÉLIZABÜZÜ SANDERS.

Prepared By

Be It Remembered That On This 315T day of ully appeared BARBARA ROBERTS of UNITED SAVENGS ASSOC. OF THE SOUTHWEST, FSB before me, the undersigned authority, personally appeared who is the VICE PRESIDENT who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of

Directors

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2539 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

Notary Publi

and and and the said IN BECCA LUFULOKE quality transport ney Cours Salan ex itos 01/65/91 *ૹઌઌઌ*ૹૹઌૹઌઌઌઌઌઌઌઌૺૺૺૺ૾૾૾૾૱ઌઌઌૹૹૹૹૺૺ

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PARCEL 1:

UNIT 1009 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA. A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962, AS DOCUMENT NUMBER 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT NUMBER 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY. ILLINOIS, AS DOCIMENT NUMBER 22453315 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY).

PARCEL 2:

UNIT NUMBER 1010 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOUS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962, AS DOCUMENT NUMBER 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AC DCCUMENT NUMBER 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER -lart's Office 22453315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN#: 17-10-400-012-1086 17-10-400-012-1085

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