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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by _____ in the County of _____ and State of _____ dated the _____ day of _____, 19____ to _____ on certain lands in the County of _____ and State of _____ together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of _____, on the _____ day of _____, 19____, in BOOK NO. _____, PAGE NO. _____ as DOCUMENT NO. _____
 PROPERTY ADDRESS: _____

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

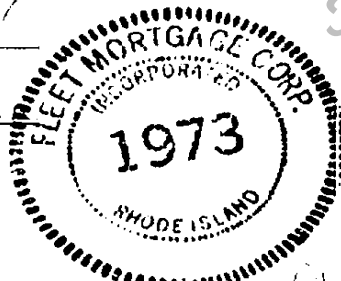
IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this _____ day of _____, 19____.

SIGNED AND SEALED IN THE PRESENCE OF _____ FLEET MORTGAGE CORP.

Dhana O'Bryant
 Dhana O'Bryant

Yvonne Flemister
 Yvonne Flemister

STATE OF WISCONSIN
 COUNTY OF MILWAUKEE



Tina Steward
 TINA STEWARD
 ASSISTANT SECRETARY

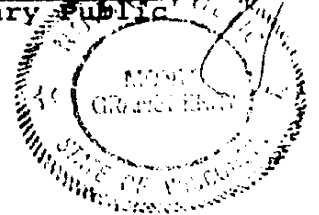
PERSONALLY CAME BEFORE me this _____ day of _____, 19____, Tina Steward, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY

William M. Pecker

Monte Gransberry Notary Public

County of Milwaukee
 State of Wisconsin
 My Commission Expires:
 6/23/93



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.,
 2339 Route 70 West, Cherry Hill, NJ 08034
 Floor

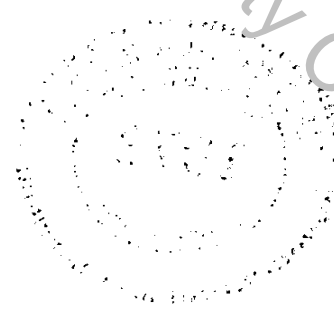
Attn: Document Control, 3rd
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 COOK COUNTY RECORDER

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Property of Cook County Clerk's Office



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COOK COUNTY, ILLINOIS
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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 18TH 19 90. The mortgagor is FRANKLIN J. TYSE AND BERNADINE TYSE, HIS WIFE ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., A CORPORATION, which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 125 EAST WELLS STREET, MILWAUKEE, WISCONSIN ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FIVE THOUSAND THREE HUNDRED AND NO/100 Dollars (\$105,300.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 58 IN MATTESON HIGHLANDS UNIT NO.1, BEING A SUBDIVISION OF THE SOUTH 1850 FEET OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT MATTESON HIGHLANDS SUBDIVISION AS PER PLAT THEREOF RECORDED JULY 6, 1962 AS DOCUMENT 18525670 IN COOK COUNTY, ILLINOIS.

PIN# 31-22-205-025

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which has the address of 4121 APPLEWOOD LANE (Street)

MATTESON (City)

Address