

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by _____ in the County of _____ and State of _____ dated the _____ day of _____, 19____ to _____ on certain lands in the County of _____ and State of _____ together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of _____, on the _____ day of _____, 19____, in BOOK NO. _____, PAGE NO. _____ as DOCUMENT NO. _____
 PROPERTY ADDRESS: _____

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this _____ day of _____, 19____.

SIGNED AND SEALED IN THE PRESENCE OF _____ FLEET MORTGAGE CORP.

Dhana O'Bryant

Yvonne Flemister

STATE OF WISCONSIN
 COUNTY OF MILWAUKEE

Tina Steward
 TINA STEWARD
 ASSISTANT SECRETARY

PERSONALLY CAME BEFORE me this _____ day of _____, 19____, Tina Steward, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY

Ella M. Biorka

Monte Gransberry Notary Public

County of Milwaukee
 State of Wisconsin
 My Commission Expires: 6/23/93



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.
 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd Floor

DEPT-01 RECORDING \$23.00
 1#999 TRAN 2945 06/02/92 12:53:00
 #1295 # 1F * 92-384462
 COOK COUNTY RECORDER

92081402

UNOFFICIAL COPY

ILLINOIS COURT REPORTERS ASSOCIATION

[Faint, mostly illegible text from a document, possibly a contract or agreement, covering the majority of the page.]

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK
COURT REPORTERS
111 N. LAUREL ST.
CHICAGO, ILL. 60602

11/15/2011

COOK COUNTY CLERK
COURT REPORTERS
111 N. LAUREL ST.
CHICAGO, ILL. 60602

90151230

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 2 19 90. The mortgagor is WILLIAM M. O'SHEA AND THERESA J. O'SHEA, HIS WIFE ("Borrower"). This Security Instrument is given to

FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 125 EAST WELLS STREET, MILWAUKEE, WISCONSIN 53202 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TWENTY FIVE THOUSAND ONE HUNDRED AND NO/100 Dollars (U.S. \$ 125,100.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2020. This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH LINE OF MIDLOTHIAN TURNPIKE, (EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND, THE EAST 150.0 FEET THEREOF (AS MEASURED PERPENDICULARLY TO THE EAST LINE THEREOF), ALL IN COOK COUNTY, ILLINOIS.

PIN: 28-05-401-001-0000

90151230

92281462

- . DEPT-01 RECORDING \$15.
- . T#9999 TRAN 1012 04/04/90 12:06:07
- . #2141 # G # -90-151230
- . COOK COUNTY RECORDER

Handwritten signature

which has the address of 5855 W. MIDLOTHIAN TURNPIKE (Street)

MIDLOTHIAN (City)