

1/18/92

# TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office 5801 South Aedra Avenue Chicago Illinois 60629 (312) 434 2122

NOTE: References to the Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman Bank LaBalle Talman Bank, F.S.B. contained in this document shall be construed to mean LaBalle Talman Bank, F.S.B.

## RELEASE OF MORTGAGE

Loan No. 02-900309-2

92384676

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **NICHOLAS A AND ALICE M. LUCCA, HIS WIFE AS JOINT TENANTS,**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **88374668** to the premises therein described to-wit:

LOT 110 IN SECTION 3 OF WESTVIEW UNITS 3 AND 5, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1992 JUN 2 PM 4:05

92384676

Property Address:  
Permanent Index Number:

3621 RADCLIFFE NORTHBROOK IL 60062  
04-07-691-017



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 17 day of MARCH 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Consumer Lending Officer

By: *[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

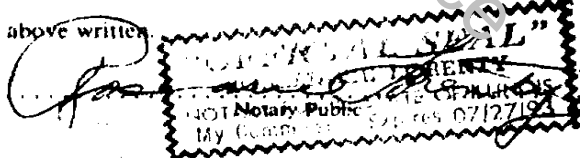
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4801 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No \_\_\_\_\_

Mail to  
*Home Bank Building*  
*200 Franklin St*  
*Chicago IL 60601*



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Box 333*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



THE MORTGAGE OR DEED OR  
OTHER INSTRUMENT WHICH  
IS REFERRED TO IN THE  
FOREGOING SECTION OF THE  
ACT SHALL BE RELEASED  
FROM THE RECORDS OF THE  
CLERK OF SAID COUNTY  
UPON THE RECEIPT OF THE  
CASH OR OTHER PROCEEDS  
OF THE SALE OF SAID  
PROPERTY TO THE DEED OR  
MORTGAGEE OR TO THE  
PERSON TO WHOM THE  
PROPERTY IS SOLD OR  
TO THE PERSON TO WHOM  
THE MORTGAGE OR DEED OR  
OTHER INSTRUMENT IS  
ASSIGNED OR TO THE  
PERSON TO WHOM THE  
PROPERTY IS DEVOLVED  
BY OPERATION OF LAW  
AND UPON THE PAYMENT  
OF THE COSTS OF THE  
SALE AND THE COSTS OF  
THE RECORDS OF THE  
CLERK OF SAID COUNTY  
AND THE COSTS OF THE  
PREPARATION OF THE  
CERTIFICATE OF RELEASE  
AND THE COSTS OF THE  
RECORDS OF THE CLERK  
OF SAID COUNTY.

Handwritten signature or initials at the bottom left of the page.