## FOR THE PHOTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92384704

## RELEASE OF MORTGAGE

TORRENS 01-10002908

	nd LOAN ASSOCIATION, F.A. and xmasomded (registered)	
in the Recorder's (Registrar's) Of	fice of Cook County, Illinois, on the 14th	
day of Nav ,1	9 73 , said mortgage being recorded (registered) in s Document No. 2691472 \$ covering premises	
therein described as follows:		10
OA	92384703	ČÃ
AAA SER SOUTH ONE-HALL	F (1/2) OF LOT SEVEN (7) AND	ر ب
	G. HETZEL'S ADDITION TO	တ္
	ONE-HALF (1/2) OF THE SOUTH WEST	~~
	F SECTION NIME (9), TOWNSHIP	92384704
	H, RANGE TWELVE (12), EAST C MERIDIAN, IN COOK COUNTY,	<del>, Co</del>
TLLINOIS.***	MERIDIAN, IN COOK COUNTY,	
	. DEPT-11 RECORD.T	\$27.50
	. I\$7777 TRAN 5917 06/02/92 13:3	2:00
	, \$5422 ÷ ×-92-38470	
P.I.N.: 15-09-320-088	. COOK COUNTY RECORDER	•
	<del>-</del> ( )	
COMMONLY KNOWN AS: 740 Bellwood	Ave., be 1 100d, 11, 60104	
and discharged.  WITNESS the hand of(	hying said Mortgage, fully paid, satisfied, released  thurles E. Lutes and the attestation of	
Leanard Elchas	Vice President and Assc. Secretary	
duly authorized by said Associa affix its seal thereto.	SAVINGS and LOAN ASSOCIATION, F.A., who have been ation to execute this release on its behalf and to	
Dated this 25th d	lay of <u>July</u> , 19 90.	
	GREATAMERICAN SAVINGS and LOAD ASSOCIATION, F.A.	
,	W. Males Col. Com	
`	Vice President	
· · · · · · · · · · · · · · · · · · ·		
•		
Attest:		
STATE OF ILLINOIS		
STATE OF ILLINOIS  SS.  COUNTY OF	lic in and for the aforesaid County and State, do	
STATE OF ILLINOIS  SS.  COUNTY OF	be the Vice President and Asst.	
STATE OF ILLINOIS  SS.  COUNTY OF Gook  I, the undersigned, a Notary Publication of the Charles, known to me to Secretary respectively of the	be the Vice President and Asst.  GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A.,	
STATE OF ILLINOIS  SS.  COUNTY OF <u>Gook</u> I, the undersigned, a Notary Publishereby certify that <u>Charled</u> , known to me to Secretary, respectively, of the	be the Vice President and Asst.  GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A.,  Foregoing Release. Appeared before me this day in	
STATE OF ILLINOIS  SS.  COUNTY OF <u>Gook</u> I, the undersigned, a Notary Publishereby certify that <u>Charled</u> , known to me to Secretary, respectively, of the whose names are subscribed to the finance and acknowledged that they	be the Vice President and Asst.  GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A.,  oregoing Release, appeared before me this day in signed, sealed and delivered in the said Release as	
STATE OF ILLINOIS  SS.  COUNTY OF <u>Gook</u> I, the undersigned, a Notary Publishereby certify that <u>Charled</u> , known to me to Secretary, respectively, of the whose names are subscribed to the finance and acknowledged that they	be the Vice President and Asst.  GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A.,  Foregoing Release. Appeared before me this day in	
STATE OF ILLINOIS  SS.  COUNTY OF Gook  I, the undersigned, a Notary Public North Charles, known to me to the secretary, respectively, of the whose names are subscribed to the fine person and acknowledged that they and for the free and voluntary actherein set forth.	be the Vice President and Asst.  GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., oregoing Release, appeared before me this day in signed, sealed and delivered in the said Release as t of said Association, for the uses and purposes	
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## **UNOFFICIAL COPY**

Collins Collin

Supposer C. Circhracal Smill
At W. Washington Et. # 1602
Chicago, 12 1001600