THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto BANK OF RAVENSWOOD NOW #594
ETTOWN AT PIRST CHICAGO BANK OF RAVENSWOOD, CO DATED AUGUST 14, 1985 AND KNOWN AS TRUST NO. 25-7281

DEPT-01 RECORDING \$23.50 7\$6666 TRAN 1840 06/02/92 13:27:00 \$5949 \$ H *-92-384054 COOK COUNTY RECORDER

Valence it and Nam Distorting

COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of and recorded in the Recorder's Office of 9-28-90 as Document Number COOK County, in the , as Document Number 90474084 , in, on or to the premises

therein described as follows, to wit:

UNIT 1821 IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 41 TO 17 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN SUB-BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEED ELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE WILLOW OF DAYTON PLACE TOWNHOUSE CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 85-162-137, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPERTAINING TO SAID UNIT.

1821 N. D.YDON, CHICAGO, PROPERTY ADDRESS: IL 60614 COOK , and State of Illinois, together with all the situated in the County of appurtenances and privileges thereunto belonging and apportaining,

IN WITNESS WHEREOF corporate name

THE NORTHERN TRUST COMPANY nas nereumo causa to be se, by its authorized officer, this date MARCH 13, 1992 has hereunto caused its

14-32-414-071-1005

Permanent real estate tax index number

PROTECTION TNE OWNER FOR RECORDER BE **FILED** 7HE WHOSE OFFICE MORTGAGE TRUST WAS

"OFFICIAL SEAL" KAREN L. DALEY Notury Public, State of Illinois My Commission Expires April 28, 1894 THIS INSTRUMENT WAS PREPARED BY.

THE NORTHERN TRUST COMPANY 50 SOUTH LASALLE STREET CHICAGO, IL 60675 ATTN: ROSE A. ELLIS, ESQ.

STATE OF ILLINOIS County of ACOK.) \$3.

KAREN L. DALEY

, a Notary Public in and for said County, in the State Vice President of

do hereby certify that ROBERT D. YENTES THE NORTHERN TRUST COMPANY, where the second s aforesaid, do hereby certify that , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

> Given under my hand and Notarial Seal, this date 3-13-92)

My Commission Expires:

#-NTC003 181104

UNOFFICIAL COPY

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ANTAG LUMBER

ST AMBICAN TITE order # CY 75

UNOFFICIAL CC

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO.

87117826

"FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereous hereby confessed, does hereby Bernise, Convey, Belease and Quit-Claim unto

BRUCE M. ABIN AND KATHERINE KLEIN RABIN. HIS WIFE

all the rights, title, interest, claim or demand

yequired in, through or by a certain Mortgage recorded#XXXXXXX in the Recorder's/XXXXXXXX whatsoever it may have In.

Solver

Of Coof CC COOK Comes Ellmois in Book ----, on page -----, as Document No. 88318115 to the premises then in the a shed to wit

DEPT-01 RECORDING \$23.50 TRAN 1840 06/02/92 13:27:00 1\$6666 45950 + H #-92-384055 COOK COUNTY RECORDER

92084055



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION both hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary. this 10TH day of MARCE 19 92

BELL FEDERAL SAVINGS AND LOAN ASSECUTATION

STATE	OF HAANOIS EY OF COOK	1
COUN	CY OF COOK	יי ו

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERCIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THXLTHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors . .

he free and voluntary act and deed of said corporation to	rthenses !
Ar first above written. Notary Public **OFFICIAL SEAL" FIGURE ARCHICKER SOLARCE DU LIC, SAAR OF HILLER ST. My Commission Express 03,18:25	25.
Hozandar's Box No.	Q.
•	Notary Public **OPPICIAL SEAL** PROTAGE OF THE STATE OF HERE AND COME OF THE STATE OF THE STAT

UNOFFICIAL COPY

Parcel 1:

THIS RIDER HERETOFORE RECOMES PART OF THIS DOCUMENT

Unit No. 1005 as delineated on survey of the following described parcel of real estate (hereinafter referred to as Parcel):

That part of original Lots 27 and 28 in Pine Grove, a Subdivision of Fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian bounded and described as follows: to-wit:

Beginning at a point in the South line of Melrose Street 148 feet 6½ inches West of the interaction of the South line of Melrose Street and the West line of Sheridan Road; theree South 101 feet 6½ inches along a line parallel with the West line of Lot 27 in Pine Grove aforesaid and 1098 feet 7½ inches East of the Bast line of Evanstor Avenue; thence East 9 feet more or less to a point 139 feet 7 inches West of and parallel to the West line of sheridan Road; thence South on said line to a point in the North line of Belmont Avenue (being a line 33 feet North of the South line of original Lot 28 in Pine Grove) 139 feet 7 inches West of the Wert line of Sheridan Road; thence East along the Worth line of Belmont Avenue 129 feet 7 inches to the West line of Sheridan Road; thence North along the West line of Sheridan Road 331 feet 1 inches to the South line of Melrose Street thence West along the South line of Melrose Street thence West along the South line of Melrose Street thence West along the South line of Melrose Street 148 feet 6½ inches to the point of beginning in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium Ownership for Harbor House Condominium Association made by La Salle National Bank, a national banking association, as Trustee under Trust Agreement dated Pebruary 20, 1976 and known as Trust Number 50400 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 23481866, as amended by Amendment recorded October 29, 1979 as Document No. 25214323, together with an undivided .457 percent interest in maid parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey)

Parcel 2:

Resements appurtenant to Parcel 1 as created by a Document dated September 17, 1951 and recorded September 26, 1951 as Document Number 15178910 and as amended by a Document recorded July 19, 1967 as Document Number 20201519 all in Cook County, Illinois.

COMMONLY KNOWN AS: 3200 NORTH LAKE SHORE DRIVE UNIT #1005 CHICAGO, ILLINOIS 60657

TAX 1. D. NO.: 14-21-314-048-1082