

UNOFFICIAL COPY

Form MP-10
Revised 7/91

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 19_91 SERIES C & D ASSIGNMENT OF MORTGAGE

KNOW THAT THE HUNTINGTON MORTGAGE COMPANY, a OHIO CORPORATION (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MAY 29, 1992, made by JAMES E. DOOHAN AND KATHERINE M. DOOHAN, HIS WIFE to Assignor in the principal sum of SIXTY SIX THOUSAND FIVE HUNDRED & 00/100**** Dollars (\$ 66500.00****) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number 92384263, on real estate legally described as follows:

LOT 40 IN MERRION & COMPANY'S BEVERLY VIEW NO. 3, A SUBDIVISION OF PART OF LOT 4 IN SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 24-61-214-026 VOLUME 236

PROPERTY ADDRESS: 2708 WEST 90TH STREET
EVERGREEN PARK, ILLINOIS 60642

DEPT-01 RECORDING \$23.50
T01111 TRAN 8769 06/02/92 12:08:00
43267 \$ 23.50-92-384263
COOK COUNTY RECORDER

92384263

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 29TH day of MAY 19 92

Assignor: THE HUNTINGTON MORTGAGE COMPANY
By: *Mary L. Powers* LENDER
Title: MARY L. POWERS, ASSISTANT V.P.

ATTEST

(SEAL)

By *Danielle B. Shaw*

Title: DANIELLE B. SHAW, ASSISTANT V.P.
STATE OF OHIO

SS:

COUNTY OF FRANKLIN

VICKI S. COOPerman

I, VICKI S. COOPerman, a Notary Public in and for the County and State aforesaid, do hereby certify that *MARY L. POWERS* and *DANIELLE B. SHAW*, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such ASSISTANT V.P. and ASSISTANT V.P. of said THE HUNTINGTON MORTGAGE COMPANY before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said THE HUNTINGTON MORTGAGE COMPANY for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal the 29TH day of MAY 19 92



VICKI S. COOPerman
Notary Public, State of Ohio
My Commission Expires Sept. 30, 1994

Notary Public

23.50

My Commission Expires SEPT. 30, 1994
This instrument was prepared by THE HUNTINGTON MORTGAGE COMPANY
6820 CENTENNIAL DRIVE
TINLEY PARK, ILLINOIS 60477

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