CAUTION: Consult a lav All warrandes, including ryer before using or acting under this form merchantebility and laness, are excluded

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING

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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| | THAT | (a) 10nal An | nerican Ins | urance Comp | pany | | |
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| | of the County of | of Linesy | n and | State of Ok | lahoma | , DO HEREI | 3Y CERTIFY that |
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| | to National American Insurance Company | | | | | | |
| | and recorded as | document No. | 91559679 | in Book | | at page | in the office of |
| | Recorder | | of Co | ok | County, in | the State of | lllinois |
| | in Willia 39 North Illinois Common Ad | am Heitman' , Range 12 : idress : 15 | s subdivisi east of the | ion in the e third pri ?nd Avenue, | northeast ncipal me Melrose l | 0, 11 and 12 4 of Section ridian, in Co Park, IL 601 | 4, Township ok County, |
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| | is, with the note or notes accompanying it, fully paid, satisfied, released and discharged | | | | | | |
| | Witness my | hand | _and seal | | | Lansubanci c | 19 92 CHY HNY (SEAL |
| | | | | JAMES L | • | SENIOR VICE | PRESIDENT |
| | | • | · | <i>[</i> | | | (SEAL |
| | STATE OF | Oklahoma | | ······ | | | • |
| | COUNTY OF | Lincoln | | ss. | | • | |
| | _ | | Shi | rleen Redir | iger | | |
| MIL | Jo: | | a notary public i | in and for the said C es. L. Watso | County, in the St | ate aforesaid, DOHE Vice Preside | REBY CERTIFY that |
| | Richard D. Joseph | | | | | | |
| | Attomey at Law / Jackson Blvd. Suite 1 o. IL 60604 / 312-341 | | going instrumen signed, scaled an | t, appeared before | me this day in | person, and acknowle | subscribed to the fore- edged that he and voluntary act, for the |
| | | | Given under m | ny hand and official | scal, this 15t | h day of Ap | ril, 19 <u>92</u> . |
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| or of the second | | | | | - | _ / History | Public John |
| 788° | | | | | | Commission expires | Public 5-12-94 |

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Carry and