

92385272

SATISFACTION OF MORTGAGE

CMC # 963348

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated NOVEMBER 14, 1986 made by VICTOR C. SMITH AND SUSAN C. SMITH, HIS WIFE.

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 86550833 in the Office of the RECORDER OF DEEDS, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

LOTS 17 AND 18 IN BLOCK 1 IN HIGHLANDS SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

8541 South Major  
Burbank, IL 60459

PTN# 19-32-411-018-0000

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary this 10TH Day of DECEMBER, 1991.

WITNESSED:

DEPT-01 RECORDING \$23 50  
T46555 TRAM 7887 06/02/92 14:44:00  
#7769 # W-92-385272  
COOK COUNTY RECORDER

BY: Barbara J. Ball  
Vice President

ATTESTED: Dru Ann Stephenson  
Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that BARBARA J. BALL, personally known to me to be the Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and DRU ANN STEPHENSON, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 10TH day of DECEMBER, 1991.  
My commission expires on

THIS DOCUMENT WAS PREPARED BY:  
TINA THIELMANN

CROWN MORTGAGE COMPANY  
6141 West 95th Street  
Oak Lawn, IL 60453

Susan C. Block  
NOTARY PUBLIC  
"OFFICIAL SEAL"  
SUSAN C. BLOCK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2-11-95

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:  
VICTOR C. SMITH & SUSAN C. SMITH  
8541 S. MAJOR  
BURBANK, IL 60459



Handwritten initials or signature at the bottom right corner.

FIRST AMERICAN TITLE INSURANCE # 00491136

52285272

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/03/25