

UNOFFICIAL COPY

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 235704-6

92385284

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SCOTT B. BONIECKI, BACHELOR AND DEHLIA M. DONOVAN, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 86483690 to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

DEPT-01 RECORDING \$23.50  
#5555 TRAM 7887 06/02/92 14:48:00  
#7781 # 92-385284  
COOK COUNTY RECORDER

92385284

Property Address: 9706 SOUTH HOMAN EVERGREEN PARK, IL 60642  
Permanent Index Number: 24-1-211-125-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 30th day of JANUARY, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nancy Shewen*  
Loan Servicing Officer

By: *Patricia A. Newell*  
Loan Servicing Officer

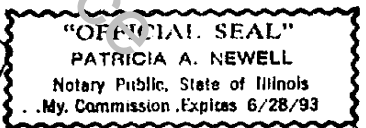
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
V. KLINE  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Patricia A. Newell*  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Handwritten initials/signature*

Recorder's Box No. \_\_\_\_\_  
Mail to:  
JOHN MARTIN  
2221 N. LASALLE SUITE 502  
CHICAGO, IL 60601

# UNOFFICIAL COPY

2025/03/07

## PARCEL 1:

LOT 2 (EXCEPT THAT PART OF LOT 2 LYING NORTHWESTERLY OF A LINE DRAWN FROM THE MOST WESTERLY CORNER OF LOT 2 TO A POINT ON THE NORTHEASTERLY LINE OF LOT 2, 45 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF LOT 2 AS MEASURED ALONG THE EASTERLY LINE OF SAID LOT 2) IN WIEGEL AND KILGALLEN'S RESUBDIVISION OF LOTS 26 AND 27 (EXCEPT THE EAST 125 FEET OF THE SOUTHERLY 1/2 OF LOT 27 ALSO EXCEPT THE SOUTHERLY 7.5 FEET OF THE EASTERLY 125 FEET OF THE NORTHERLY 1/2 OF SAID LOT 27) ALL OF LOTS 28 AND 29 IN BLOCK 12 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1951 AS DOCUMENT 15068617, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT MADE BY ANTHONY DIAMANDOUPOULOS AND VIRGINIA DIAMANDOUPOULOS TO FIRST NATIONAL BANK OF EVERGREEN PARK TRUST NUMBER 4138, GRACE SCHELTEMS AND HENRY SCHELTEMS DATED OCTOBER 6, 1982 AS DOCUMENT 26385982 FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 2 LYING NORTHWESTERLY OF A LINE DRAWN FROM THE MOST WESTERLY CORNER OF LOT 2 TO A POINT ON THE NORTHEASTERLY LINE OF LOT 2, 45 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF LOT 2 AS MEASURED ALONG THE EASTERLY LINE OF SAID LOT 2, AND LYING SOUTHWESTERLY OF A LINE DRAWN 7 INCHES NORTH OF THE MOST WESTERLY CORNER OF LOT 2 AND RUNNING THENCE NORTHEASTERLY TO A POINT THAT IS 19 INCHES NORTH OF THE FIRST HEREIN DESCRIBED LINE, THENCE TAPERING TO A POINT 45 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF LOT 2, MORE PARTICULARLY SHOWN ON THE DRAWING ATTACHED TO SAID AGREEMENT, IN COOK COUNTY, ILLINOIS

2025/03/07

Cook County Clerk's Office